## FY2023 LA Community Development Block Grant Public Facilities Program

City of Natchitoches Grant Application November 11, 2022



| LOUIS   | PUBLIC FAC                            |                    | ENT BLOCK GRANT (L<br>GRAM - STREETS<br>ion Form            | CDBG)                           |
|---|---------------------------------------|--------------------|---|---------------------------------|
| 1. Applicant Name and   | Mailing Address                       |                    |   |                                 |
| City of Natchitoches  | , 700 Second St., Nato                | chitoches, LA      | 71457   |                                 |
| 2. Name of City Clerk of  | r Parish Secretary                    |                    | 3. Applicant's Email A                                      | ddress                          |
| Stacy McQueary  |                                       |                    | rwilliamsjr@natchitoo                                       | chesla.gov                      |
| 4. Name and Phone Nur<br>Firm Preparing Appli<br>Frye Magee, LLO  | cation 117 Tion                       | a.Rd.              | 5. Name and Phone Nu<br>Preparing Application               | umber of Engineering Firm<br>on |
| 6. Administrative Consu<br>Email Address (  | Iting Firm Contact Na<br>Surveys Only | ame and            | Address   | ontact Name and Email           |
| Thomas Mage e -<br>8. Target Area mformat   | Thomas magee of                       | ryemagee.com       |   |                                 |
| name of target a<br>name of target a<br>name of target a<br>9. Legislative Districts:<br>10. National Objective A | ddressed:                             | 1 State            | Rep.: U.S. (<br>11. Total Amount of LC                      |                                 |
| [ ] Slum/Blight [<br>[ ] Urgent Need  | 최 Low/Moderate Inco                   | ome                | \$ 1,192,566  |                                 |
| 12. Funds   | Amount                                | Source of<br>Funds | Fund Status   | State Use Only                  |
| LCDBG   | \$ 1,192,566                          |                    |   |                                 |
| Local Funds   | \$ 28,750                             | General            |   |                                 |
| Private Funds   | \$                                    |                    |   |                                 |
| State Funds   | \$                                    |                    |   |                                 |
| Federal Funds   | \$                                    |                    |   |                                 |
| Other Funds   | \$                                    |                    |   |                                 |
| TOTAL COST  | \$ 1,221,316                          |                    |   |                                 |
| 13. Signature (Chief Elect  |                                       | _                  | 14. Date<br>November 9. 2022                                | 1                               |
| 15. Typed Name/Title<br>RONNIE WILLIAM  | S, JR./MAYOR                          |                    | <ul><li>16. Telephone Number</li><li>318-352-2772</li></ul> |                                 |

LCDBG PROGRAM BUDGET/COST SUMMARY FORM

Г

#### APPLICANT NAME: CITY OF NATCHITOCHES

| I. Costs by Activity (Read | Instructions Before | Completing)  |    |              |  |
|----------------------------|---------------------|--------------|----|--------------|--|
| Activity<br>(A)            | LCDBG<br>(B)        | Other<br>(C) |    | Total<br>(D) | Source of<br>Other Funds <sup>1</sup><br>(E) |
| 1.Streets                  | 1,142,566           |              | 1, | ,171,316     |  |
| 2. Administration          | 50,000              |              |    | 50,000       |  |
| 3. Engineering Costs       |                     | 28,750       |    | 28,750       | Local funds                                  |
| TOTAL                      | 1,192,566           | 28,750       | 1, | ,221,316     |  |
|                            |                     |              |    |              |  |
| II. Line Item Budget – LC  | DBG Funds Only      |              |    | ·            | For State Use<br>Only                        |
| 1. Public Facilities – S   | treets (Total)      |              |    | \$           | \$   |
| a. Construction Cost       | ts                  |              |    | \$ 1,142,56  | 66 \$  |
| b. Engineering Cost        | 8                   |              |    | \$           | \$   |
| c. Acquisition Costs       |                     |              |    | \$           | \$   |
| 2. Administration          |                     |              |    | \$ 50,000    | \$   |
| 3. Other                   |                     |              |    | \$           | \$   |
| 4. TOTAL                   |                     |              |    | \$ 1,192,56  | 56 \$  |

III. Contract Execution Dates (only if scheduled to be paid using LCDBG funds)

| Name of Administrative/Engineering Firm | Contract Execution Date | Amount of Contract |
|---|-------------------------|--------------------|
| Frye Magee, LLC                         | 10/17/2022              | \$50,000           |
|   |                         |                    |
|   |                         |                    |

<sup>&</sup>lt;sup>1</sup> If other funds are being injected in a public facilities project, refer to the "Certification of Other Funds" form on page 50 and the corresponding instructions.

# Louisiana Community Development Block Grant -- Activity Beneficiary Form1Name of ApplicantCity of Natchitoches4Target AreaCOMBINED2Application Type/FYPF 20235Comments

3

| 5 | Corr |
|---|------|
|   |      |

| 3<br>6 | Name of Activity   | Streets                |         |  |  |  |  |  |  |  |
|--------|--------------------|------------------------|---------|--|--|--|--|--|--|--|
|        |                    | 0110010                |         |  |  |  |  |  |  |  |
| 7      |                    |                        | Persons |  |  |  |  |  |  |  |
| 8      | TotalAll Ir        | TotalAll Income Levels |         |  |  |  |  |  |  |  |
| 9      | LMI % (See         | Instructions)          | 99.76%  |  |  |  |  |  |  |  |
| 10     | Extremely          | / Low Income           | 198     |  |  |  |  |  |  |  |
| 11     |                    | Low Income             | 186     |  |  |  |  |  |  |  |
| 12     | Mod                | erate Income           | 36      |  |  |  |  |  |  |  |
| 13     | Α                  | bove Income            | 1       |  |  |  |  |  |  |  |
| 14     | American Indian or | Total                  |         |  |  |  |  |  |  |  |
| 14     | Alaskan Native     | Hispanic               |         |  |  |  |  |  |  |  |
| 15     | Asian              | Total                  |         |  |  |  |  |  |  |  |
| 15     | Asian              | Hispanic               |         |  |  |  |  |  |  |  |
| 16     | Black or African   | Total                  | 421     |  |  |  |  |  |  |  |
| 10     | American           | Hispanic               |         |  |  |  |  |  |  |  |
| 17     | Native Hawaiian or | Total                  |         |  |  |  |  |  |  |  |
| 17     | Pacific Islander   | Hispanic               |         |  |  |  |  |  |  |  |
| 18     | White              | Total                  |         |  |  |  |  |  |  |  |
| 10     | vvnite             | Hispanic               |         |  |  |  |  |  |  |  |
| 19     | American Indian    | Total                  |         |  |  |  |  |  |  |  |
| 13     | and White          | Hispanic               |         |  |  |  |  |  |  |  |
| 20     | Asian and White    | Total                  |         |  |  |  |  |  |  |  |
| 20     |                    | Hispanic               |         |  |  |  |  |  |  |  |
| 21     | Black and White    | Total                  |         |  |  |  |  |  |  |  |
| ~ 1    |                    | Hispanic               |         |  |  |  |  |  |  |  |
| 22     | American Indian    | Total                  |         |  |  |  |  |  |  |  |
| ~~     | and Black          | Hispanic               |         |  |  |  |  |  |  |  |
| 23     | Other Multi-racial | Total                  |         |  |  |  |  |  |  |  |
|        |                    | Hispanic               |         |  |  |  |  |  |  |  |
| 24     | TotalAll Racial    | Total                  | 421     |  |  |  |  |  |  |  |
|        | Groups             | Hispanic               |         |  |  |  |  |  |  |  |
| 25     | Female-Headed      |                        |         |  |  |  |  |  |  |  |
| 26     | Total Occupied     | Households             | 209     |  |  |  |  |  |  |  |

| 27 | Reha                                    | bilitation Loa               | ans and Gra | ints   |  |  |  |  |  |  |
|----|---|------------------------------|-------------|--------|--|--|--|--|--|--|
| 28 | Pers                                    |                              | Households  |        |  |  |  |  |  |  |
| 20 | Owner                                   | Renter                       | Owner Rent  |        |  |  |  |  |  |  |
| 29 |   |                              |             |        |  |  |  |  |  |  |
| 30 | ana ang ang ang ang ang ang ang ang ang | 88. 100 - 104.<br>1788 - 317 | n an the    |        |  |  |  |  |  |  |
| 31 |   |                              |             |        |  |  |  |  |  |  |
| 32 |   |                              |             |        |  |  |  |  |  |  |
| 33 |   |                              |             |        |  |  |  |  |  |  |
| 34 | Pers                                    | ons                          | Owner       | Renter |  |  |  |  |  |  |
| 35 | ·····                                   |                              |             |        |  |  |  |  |  |  |
| 36 |   |                              |             |        |  |  |  |  |  |  |
| 37 |   |                              |             |        |  |  |  |  |  |  |
| 38 |   |                              |             |        |  |  |  |  |  |  |
| 39 |   |                              |             |        |  |  |  |  |  |  |
| 40 |   |                              |             |        |  |  |  |  |  |  |
| 41 |   |                              |             |        |  |  |  |  |  |  |
| 42 |   |                              |             |        |  |  |  |  |  |  |
| 43 |   |                              |             |        |  |  |  |  |  |  |
| 44 |   |                              |             |        |  |  |  |  |  |  |
| 45 |   |                              |             |        |  |  |  |  |  |  |
| 46 | Fem. Head                               |                              |             |        |  |  |  |  |  |  |
| 47 |   | Total HH                     |             |        |  |  |  |  |  |  |

## CITY OF NATCHITOCHES FY 2023 LCDBG PUBLIC FACILITIES TARGET AREA 1 SURVEY WORKBOOK

# Louisiana Community Development Block Grant -- Activity Beneficiary Form1Name of ApplicantNatchitoches4Target Area12Application Type/FYPF 20235Comments

| 3  |                    |               |         |
|----|--------------------|---------------|---------|
| 6  | Name of Activity   | Streets       |         |
| 7  |                    |               | Persons |
| 8  | TotalAll Ir        | come Levels   | 87      |
| 9  | LMI % (See         | Instructions) | 100.00% |
| 10 | Extremely          | Low Income    | 39      |
| 11 | · · ·              | Low Income    | 33      |
| 12 | Mod                | erate Income  | 15      |
| 13 | A                  | bove Income   |         |
| 14 | American Indian or | Total         |         |
| 14 | Alaskan Native     | Hispanic      |         |
| 15 | Asian              | Total         |         |
| 15 | Asian              | Hispanic      |         |
| 16 | Black or African   | Total         | 87      |
| 10 | American           | Hispanic      |         |
| 17 | Native Hawaiian or | Total         |         |
|    | Pacific Islander   | Hispanic      |         |
| 18 | White              | Total         |         |
| 10 |                    | Hispanic      |         |
| 19 | American Indian    | Total         |         |
|    | and White          | Hispanic      |         |
| 20 | Asian and White    | Total         |         |
|    |                    | Hispanic      |         |
| 21 | Black and White    | Total         |         |
|    |                    | Hispanic      |         |
| 22 | American Indian    | Total         |         |
|    | and Black          | Hispanic      |         |
| 23 | Other Multi-racial | Total         |         |
|    |                    | Hispanic      |         |
| 24 | TotalAll Racial    | Total         | 87      |
|    | Groups             | Hispanic      |         |
| 25 | Female-Headed      |               |         |
| 26 | Total Occupied     | I Households  | 46      |

| 07 |   |  |  |                                   |
|----|---|--|--|-----------------------------------|
| 27 |   | bilitation Loa   |  |                                   |
| 28 | Pers  |  |  | eholds                            |
|    | Owner   | Renter   | Owner  | Renter                            |
| 29 |   |  |  |                                   |
| 30 | 1894 - Alexandria<br>Alexandria<br>Alexandria | and the second s | 1997 - 1997 - 1997<br>1998 - 1997 - 1997 - 1997 - 1997 - 1997<br>1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1 | inter internet<br>Versioner gebei |
| 31 |   |  |  |                                   |
| 32 |   |  |  |                                   |
| 33 |   |  |  |                                   |
| 34 | Pers  | ons  | Owner  | Renter                            |
| 35 |   |  |  |                                   |
| 36 |   |  |  |                                   |
| 37 |   |  |  |                                   |
| 38 |   |  |  |                                   |
| 39 |   |  |  |                                   |
| 40 |   |  |  |                                   |
| 41 |   |  |  |                                   |
| 42 |   |  |  |                                   |
| 43 |   |  |  |                                   |
| 44 |   |  |  |                                   |
| 45 |   |  |  |                                   |
| 46 | Fem. Head                                     |  |  |                                   |
| 47 |   | Total HH   |  |                                   |

#### Louisiana Community Development Block Grant -- SURVEY TABULATION FORM

Target Area # 1

- 1 Total Number In Universe (Occupied & Vacant)
- 2 Total Occupied Houses In Target Area

3 Total Occupied Houses Surveyed in Target Area

4 Total Persons Surveyed

| 46 |
|----|
| 46 |
| 46 |
| 87 |

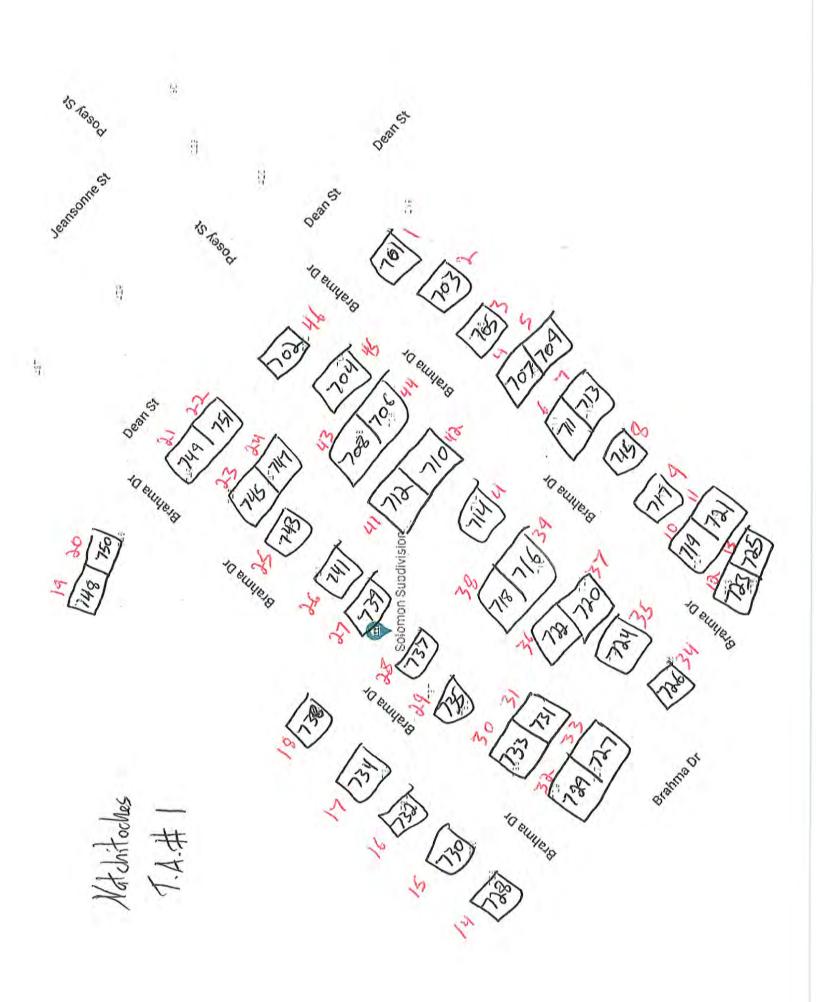
5 Survey Methodology: 100%

| 6  | Name of Activity    | Streets        | A 1       | 27   | Rehabili   | tation Loans an             | nd Grants (H | ook-Ups) |
|----|---------------------|----------------|-----------|------|------------|-----------------------------|--------------|----------|
| 7  | and a sector call   |                | - 5 10 21 | 28 - |            | sons                        |              | eholds   |
| 8  |                     |                | Persons   | 20 - | Owner      | Renter                      | Owner        | Renter   |
| 9  | TotalAll Inco       | ome Levels     | 87        | 29   |            |                             |              |          |
| 5  | LMI % (See Ir       | structions)    | 100.00%   | 30   | and so and |                             |              | 10       |
| 10 | Extremely L         | ow Income      | 39        | 31   |            | 1.22                        |              | 1.       |
| 11 | L                   | ow Income      | 33        | 32   |            |                             |              |          |
| 12 | Modera              | ate Income     | 15        | 33   |            |                             |              |          |
| 13 | Abo                 | ve Income      |           | 34   | Per        | sons                        | Owner        | Renter   |
| 14 | American Indian or  | Total          |           | 35 - |            |                             |              |          |
| 15 | Alaskan Native      | Hispanic       |           | 35   |            |                             |              |          |
| 16 | Asian               | Total          |           | 36 - |            |                             |              |          |
| 10 | Asidii              | Hispanic       |           | 30   |            |                             |              |          |
| 17 | Black or African    | Total          | 87        | 37   |            |                             |              |          |
| ., | American            | Hispanic       |           | 57   |            | 7                           | 1.1.1        |          |
| 18 | Native Hawaiian or  | Total          |           | 38 - |            |                             |              |          |
| 10 | Pacific Islander    | ve nawalian or |           | 50   |            |                             |              |          |
| 19 | White               | Total          |           | 39 - |            | /                           |              |          |
| 19 | vvnite              | Hispanic       |           | 39   |            |                             |              |          |
| 20 | American Indian     | Total          |           | 40   |            |                             |              |          |
| 20 | and White           | Hispanic       |           | 40   |            |                             |              |          |
| 21 | Asian and White     | Total          |           | 41   |            |                             |              |          |
| 61 | Asian and White     | Hispanic       |           | 41   |            |                             |              |          |
| 22 | Black and White     | Total          |           | 42 - |            |                             |              |          |
| 56 | Diack and write     | Hispanic       |           | 42   |            |                             |              |          |
| 23 | American Indian     | Total          |           | 43 - |            |                             |              |          |
| 20 | and Black           | Hispanic       |           | 45   |            |                             |              |          |
| 24 | Other Multi-racial  | Total          |           | 44   |            |                             |              |          |
|    | Strict Multi-facial | Hispanic       |           |      |            |                             |              |          |
| 25 | TotalAll Racial     | Total          | 87        | 45   |            |                             |              |          |
| -0 | Groups              | Hispanic       |           | 40   |            |                             |              | Lunn     |
| 20 | Female-Headed H     | ousebolds      |           | 46   |            | nale-Headed<br>er/Renter HH |              |          |
| 26 | Total Occupied H    |                | 46        | 40   | Own        | Total HH                    |              |          |

| Page 1 of 3                                   |   | APPLICATIONS<br>FOR <u>NEW</u>       | SEWER OR<br>WATER | SYSTEMS<br>MUST | COMPLETE<br>THIS COLUMN                                     | Monthly User Fee<br>\$ Per Month<br>Yes/No |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
|---|---|--------------------------------------|-------------------|-----------------|---|--|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
|   |   | ᄮ                                    | IDENTI            |                 | panic   |  |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
|   |   |                                      |                   | lsic            | ar Multi-Rac  | чно  |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
|   |   |                                      |                   |                 | iasiA \ nsit<br>mA nsoinìA                                  | American Inc<br>Black /                    |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
|   |   |                                      | ətiriV            | V & ne          | sonemA nec  | Black / Afric                              |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
|   | MO  | ×                                    |                   | ə               | atidW & neia  | ۶A   |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
|   | N BEL   | DENTI                                | & evit            | eV ns           | asid / Alask<br>bidW  | American Inc                               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
|   | IATIO   | RACIAL IDENTITY                      |                   |                 | ətiri   |  |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
|   | ALL APPLICATIONS MUST PROVIDE THE INFORMATION BELOW | 2                                    | cific             | ier Pa          | nsiian / Oth<br>Islander                                    | veH ∋vitsN                                 |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
|   | THE IN  |                                      | L                 | lericar         | mA nsontA   | Black /                                    | 7             | -             | 3             | 2             | 2             | 2             | З             | 7             | -             | ۲             | ~             | 2             | 2             | 2             | 2             | ~             | 2             | ы             | ო             | 5             | 2             |
| orms  | VIDE  |                                      |                   |                 | nsisA   |  |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
| vey F   | PRO   |                                      | əvite             | N nski          | selA \ neibn  | American Ir                                |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
| Sur   | NUST  | 4                                    | NG<br>NG          |                 | Ma  | Extremely Lo                               |               |               |               |               |               | 1             |               |               |               | 1             |               | 1             | 7             | 1             |               |               |               |               |               | 1             |               |
| ject  | NS N  |                                      | NCOME RANGE       |                 |   | мот  |               |               |               | -             |               |               |               | -             | -             |               |               |               |               |               |               |               |               | -             | -             |               |               |
| Pro   | ATIO  | ġ                                    | INCOL             |                 |   | High<br>Moderate                           |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
| <u> Iblic Facilities Project Survey Forms</u> | PLIC  |                                      |                   | 1               |   | Renter                                     | +             | -             | -             | -             | ~             | <del>،</del>  | -             | -             | ٦             | ~             | -             | -             | -             | -             | -             | -             | -             | -             | -             | -             |               |
| Faci  | LL AF   |                                      | HOUSEHOLD         |                 |   | Owner                                      |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
| blic  | A   |                                      | Ë P               | plor            | ləsnoH bəp  | Female-Hea                                 |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
| Pu  |   |                                      |                   |                 | əsno  | Surveyed H                                 | ٢             | ~             | Ţ             | ~             | ~             | -             | 1             | -             | 1             | ~             | ~             | -             | -             | -             | ~             | ~             | -             | -             | -             | -             |               |
|   |   |                                      |                   |                 | əsno  | Occupied H                                 | -             | ~             | ~             | -             | -             | -             | ~             | ~             | ~             | ~             | ~             | Ļ             | -             | ~             | ~             | ~             | ~             | ~             | ~             | ~             | ~             |
|   |   |                                      |                   |                 |   | Мар Кеу                                    | ~             | 2             | ю             | 4             | 5             | G             | 7             | 8             | თ             | 10            | 11            | 12            | 13            | 41            | 15            | 16            | 17            | 18            | 19            | 20            | 21            |
|   | City of Natchitoches                                | ame (if 1                            | Richard Graham    | 11/3/2022       | in Size<br>scupied & 46                                     | Street<br>Address: Street Name:            | 701 Brahma Dr | 703 Brahma Dr | 705 Brahma Dr | 707 Brahma Dr | 709 Brahma Dr | 711 Brahma Dr | 713 Brahma Dr | 715 Brahma Dr | 717 Brahma Dr | 719 Brahma Dr | 721 Brahma Dr | 723 Brahma Dr | 725 Brahma Dr | 728 Brahma Dr | 730 Brahma Dr | 732 Brahma Dr | 734 Brahma Dr | 738 Brahma Dr | 748 Brahma Dr | 750 Brahma Dr | 749 Brahma Dr |
|   | Community:  | Target Area Name (if<br>applicable): | Surveyor:         | Date:           | Total Population Size<br>(households occupied &<br>vacant): | Comments:                                  |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |

| Page 2 of 3                                  |   | APPLICATIONS<br>FOR <u>NEW</u>       | SEWER OR<br>WATER | SYSTEMS<br>MUST | COMPLETE<br>THIS COLUMN                                     | Monthly User Fee<br>\$ Per Month<br>Yes/No |           |           |           |           |           |           |           |           |           |           |              |           |           |           |           |           |           |           |           |           |           |
|--|---|--------------------------------------|-------------------|-----------------|---|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|  |   | м                                    | IDENTI<br>ETHN    |                 | panic   |  |           |           |           |           |           |           |           |           |           |           |              |           |           |           |           |           |           |           |           |           |           |
|  |   |                                      |                   | leic            | er Multi-Rae  | эціО                                       |           |           |           |           |           |           |           |           |           |           |              |           |           |           |           |           |           |           |           |           |           |
|  |   |                                      |                   |                 | λεεlΑ ∖ nsit<br>mA πεວከîΑ                                   | American Inc<br>Black /                    |           |           |           |           |           |           |           |           |           |           |              |           |           |           |           |           |           |           |           |           |           |
|  |   |                                      | əłidV             | V.≠             | sinemA nec  | Black / Afric                              |           |           |           |           |           |           |           |           |           |           |              |           |           |           |           |           |           |           |           |           |           |
|  | NO.   | <sub>≻</sub>                         |                   | Ð               | tidW & neis   | 2A   |           |           |           |           |           |           |           |           |           |           |              |           |           |           |           |           |           |           |           |           |           |
|  | N BEL   | RACIAL IDENTITY                      | & əviti           | eN ne:          | yaslA ∖ nsib<br>White                                       | American Inc                               |           |           |           |           |           |           |           |           |           |           |              |           |           |           |           |           |           |           |           |           |           |
|  | ΛΑΤΙΟ   | ACIAL I                              |                   |                 | ətirtW  |  |           |           |           |           |           |           |           |           |           |           |              |           |           |           |           |           |           |           |           |           |           |
|  | NFOR  | ~                                    | cific             | s9              | vaiian / Oth<br>Islander                                    | /sH ∋vitsN                                 |           |           |           |           |           |           |           |           |           |           |              |           |           |           |           |           |           |           |           |           |           |
| S  | THE IN  |                                      |                   | necicar         | mA nsontA   | Black /                                    | ო         | ~         | -         | ~         | ~         | ო         | N         | ~         | ო         | ~         | ~            | ~         | ~         | ~         | -         | -         | -         | -         | 7         | 7         | 2         |
| <u>ublic Facilities Project Survey Forms</u> | VIDE  |                                      |                   |                 | nsizA   |  |           |           |           |           |           |           |           |           |           |           |              |           |           |           |           |           |           |           |           |           |           |
| vey  | I PRO   |                                      | əvital            | N next          | eelA \ neibn  | American II                                |           |           |           |           |           |           |           |           |           |           |              |           |           |           |           |           |           |           |           |           |           |
| t Sul  | ALL APPLICATIONS MUST PROVIDE THE INFORMATION BELOW |                                      | ANGE              |                 | Ma  | Extremely Lo<br>Low                        |           |           | -         | -         | -         |           |           |           |           | -         |              |           |           | -         | -         | -         |           |           |           | -         | -         |
| rojec  |   |                                      | NCOME RANGE       |                 |   | Moderate                                   | -         |           |           |           |           | 1         |           |           |           |           | -            |           |           |           |           |           |           |           |           |           |           |
| es Pi  | -ICAT   |                                      | <sup>E</sup> Z    |                 |   | ц <sub>рі</sub> н                          |           |           |           |           |           |           |           |           |           |           |              |           |           |           |           |           |           |           |           |           |           |
| ciliti                                       | APPI  | Ļ                                    | НОГР              |                 |   | Renter                                     | -         |           | -         |           | -         | -         | -         | -         | -         | -         | -            | -         | -         | -         | ~         | -         | 1         | -         |           |           |           |
| ic Fa  | ALL   |                                      | HOUSEHOLD         | DIOU            | asnou pap   | Female-Hea                                 |           |           |           |           |           |           |           |           |           |           |              |           |           |           |           |           |           |           |           |           |           |
| Pub  |   |                                      |                   | <u> </u>        |   | Surveyed H                                 | -         | -         | ~         | ~         | -         | -         | -         | -         | -         | -         | <del>ر</del> | -         | -         | -         | -         |           | 1         |           | -         |           |           |
|  |   |                                      |                   |                 | əsno  | H bəiquəoO                                 | -         | ~         | -         |           | ~         | -         | 1         | -         | -         | -         | 1            | -         | ٢         | -         | -         |           | -         | -         | -         | -         | -         |
|  |   |                                      |                   |                 |   | Мар Кеу                                    | 22        | 23        | 24        | 25        | 26        | 27        | 28        | 29        | 30        | 31        | 32           | 33        | 34        | 35        | 36        | 37        | 38        | 39        | 40        | 41        | 42        |
|  |   |                                      |                   |                 |   |  |           |           |           |           |           |           |           |           |           |           |              |           |           |           |           |           |           |           |           |           |           |
|  | City of Natchitoches                                | ۲                                    | Richard Graham    | 22              | 46  | : Street Name:                             | Brahma Dr    | Brahma Dr | Brahma Dr | Brahma Dr | Brahma Dr | Brahma Dr | Brahma Dr | Brahma Dr | Brahma Dr | Brahma Dr | Brahma Dr |
|  | City of ∧   | me (if                               | Richard           | 11/3/2022       | n Size<br>cupied &  | Street<br>Address:                         | 751       | 745       | 747       | 743       | 741       | 739       | 737       | 735       | 733       | 731       | 729          | 727       | 726       | 724       | 722       | 720       | 718       | 716       | 714       | 712       | 710       |
|  | Community:  | Target Area Name (if<br>applicable): | Surveyor:         | Date:           | Total Population Size<br>(households occupied &<br>vacant): | Comments:                                  |           |           |           |           |           |           |           |           |           |           |              |           |           |           |           |           |           |           |           |           |           |

| Page 3 of 3                            |   | FOR <u>NEW</u>                    | SEWER OR<br>WATER           | SYSTEMS<br>MUST | COMPLETE<br>THIS COLUMN  | Monthly User Fee<br>\$ Per Month<br>Yes/No |               |               |               |               |      |      |  |               |  |
|--|---|-----------------------------------|-----------------------------|-----------------|--|--|---------------|---------------|---------------|---------------|------|------|--|---------------|--|
|  |   | л                                 | ETHN<br>IDENTI              |                 | panic  |  |               |               |               |               |      |      |  | 0             |  |
|  |   |                                   |                             | leic            | er Multi-Rad   | 410  |               |               |               |               |      |      |  | 0             |  |
|  |   |                                   |                             |                 | AsslA∖nsib<br>mA ns⊃inîA                                       | American Ind<br>Black /                    |               |               |               |               |      |      |  | 0             |  |
|  |   |                                   | əjirlV                      | Våne            | san America  | Black / Afrio                              |               |               |               |               |      |      |  | 0             |  |
|  | MO  | ح                                 |                             | ə               | tirtW & nsia   | Ϋ́Α  |               |               |               |               |      |      |  | 0             |  |
|  | ALL APPLICATIONS MUST PROVIDE THE INFORMATION BELOW | RACIAL IDENTITY                   | ıtive &                     | eV ne;          | kaslA ∖ nsib<br>∋tinW  | American In                                |               |               |               |               |      |      |  | 0             |  |
|  | MATIC   | RACIAL                            |                             |                 | əjidW  |  |               |               |               |               |      |      |  | 0             |  |
|  | NFOR  | £2                                | cific                       | ier Pa          | waiian / Oth<br>Islander                                       | вН эvitвИ                                  |               |               |               |               |      |      |  | 0             |  |
| S                                      | THE IN  |                                   | ,<br>                       | iericar         | mA nsointA   | Вівск /                                    | ~             | ~             | 7             | ~             |      |      |  | 87            |  |
| Public Facilities Project Survey Forms | VIDE .  |                                   |                             |                 | nsieA  |  |               |               |               |               |      |      |  | 0             |  |
| vey ł                                  | r pro   |                                   | əvita                       | kan N           | sslA \ nsibn   | American I                                 |               |               |               |               |      |      |  | 0             |  |
| t Sur                                  | NUS <sup>-</sup>                                    | c<br>c                            | ANGE                        |                 | MC   | Extremely Lo<br>LOW                        |               | -             |               |               |      |      |  | 19 21         |  |
| rojec                                  | SNOL  |                                   | INCOME RANGE                |                 |  | Moderate                                   |               |               |               |               |      |      |  | 6 1           |  |
| es P                                   | LICAT   |                                   | ž                           |                 |  | ЧgіН                                       |               |               |               |               |      |      |  | 0             |  |
| ciliti                                 | APPI  | JC I                              | НОГР                        | -               |  | Renter                                     | -             | -             |               | -             |      |      |  | 46            |  |
| ic Fa                                  | ALL   | aC de                             | HOUSEHOLD                   |                 |  | Owner<br>Owner                             |               |               |               |               |      |      |  | 0             |  |
| Publ                                   |   |                                   |                             | ploq            |  | Female-Hea<br>Female-Hea                   | +             |               | <del></del>   | -             | <br> | <br> |  | 46 0          |  |
| 1                                      |   |                                   |                             |                 |  | H beiquooO                                 |               |               |               |               |      |      |  | 46 4          |  |
|  |   |                                   |                             |                 |  | Мар Кеу                                    | 43            | 44            | 45            | 46            |      |      |  | 4             | 87<br>0<br>87<br>0   |
|  | Community: City of Natchitoches                     | Target Area Name (if applicable): | Surveyor:<br>Richard Graham | Date: 11/3/2022 | Total Population Size<br>(households occupied & 46<br>vacant): | Street<br>Address: Street Name:            | 708 Brahma Dr | 706 Brahma Dr | 704 Brahma Dr | 702 Brahma Dr |      |      |  | Survey Totals | Total Persons<br>Total Hispanic Ethnicity<br>Total Female-Headed Households<br>Total Low/Moderate Income<br>Total Above Income |



### CITY OF NATCHITOCHES FY 2023 LCDBG PUBLIC FACILITIES TARGET AREA 2 SURVEY WORKBOOK

# Louisiana Community Development Block Grant -- Activity Beneficiary Form1Name of ApplicantCity of Natchitoches4Target Area22Application Type/FYPF 20235Comments

2 Application Type/FY 3

| 5 | Com |
|---|-----|

| 6  | Name of Activity                            | Streets       |         |
|----|---|---------------|---------|
| 7  |   |               |         |
| L  |   |               | Persons |
| 8  | NAME A ALCONO COL CLARK COLOR COL CLARK COL | come Levels   | 77      |
| 9  |   | Instructions) | 100.00% |
| 10 | Extremely                                   | Low Income    | 41      |
| 11 |   | Low Income    | 35      |
| 12 |   | erate Income  | 1       |
| 13 |   | bove Income   |         |
| 14 | American Indian or                          | Total         |         |
|    | Alaskan Native                              | Hispanic      |         |
| 15 | Asian                                       | Total         |         |
| 10 |   | Hispanic      |         |
| 16 | Black or African                            | Total         | 77      |
| 10 | American                                    | Hispanic      |         |
| 17 | Native Hawaiian or                          | Total         |         |
|    | Pacific Islander                            | Hispanic      |         |
| 18 | White                                       | Total         |         |
|    |   | Hispanic      |         |
| 19 | American Indian                             | Total         |         |
|    | and White                                   | Hispanic      |         |
| 20 | Asian and White                             | Total         |         |
|    |   | Hispanic      |         |
| 21 | Black and White                             | Total         |         |
|    |   | Hispanic      |         |
| 22 | American Indian                             | Total         |         |
|    | and Black                                   | Hispanic      |         |
| 23 | Other Multi-racial                          | Total         |         |
|    |   | Hispanic      |         |
| 24 | TotalAll Racial                             | Total         | 77      |
|    | Groups                                      | Hispanic      |         |
| 25 | Female-Headed                               |               |         |
| 26 | Total Occupied                              | Households    | 40      |

| 27 | Reha      | bilitation Loa                        | ans and Gra | ints  |
|----|-----------|---------------------------------------|-------------|---|
| 28 | Pers      | ons                                   | House       | eholds  |
| 20 | Owner     | Renter                                | Owner       | Renter  |
| 29 |           |                                       |             |   |
| 30 |           |                                       |             | n en la della d |
| 31 |           |                                       |             |   |
| 32 |           |                                       |             |   |
| 33 |           |                                       |             |   |
| 34 | Pers      | ons                                   | Owner       | Renter  |
| 35 |           |                                       |             |   |
| 36 |           |                                       |             |   |
| 37 |           | · · · · · · · · · · · · · · · · · · · |             |   |
| 38 |           |                                       |             |   |
| 39 |           |                                       |             |   |
| 40 |           |                                       |             |   |
| 41 |           | ·                                     |             |   |
| 42 |           |                                       |             |   |
| 43 | ******    |                                       |             |   |
| 44 |           |                                       |             |   |
| 45 |           |                                       |             |   |
| 46 | Fem. Head |                                       |             |   |
| 47 |           | Total HH                              |             |   |

#### Louisiana Community Development Block Grant -- SURVEY TABULATION FORM

Target Area # 2

- 1 Total Number In Universe (Occupied & Vacant)
- 2 Total Occupied Houses In Target Area

3 Total Occupied Houses Surveyed in Target Area

4 Total Persons Surveyed

| 40     |
|--------|
| <br>40 |
| 40     |
| 77     |

5 Survey Methodology: 100%

| 6         | Name of Activity   | Streets      |         | 27   | Rehabili | tation Loans ar                         | nd Grants (H | ook-Ups) |
|-----------|--------------------|--------------|---------|------|----------|---|--------------|----------|
| 7         |                    |              |         | 28   |          | sons                                    |              | eholds   |
| 8         |                    |              | Persons | 20   | Owner    | Renter                                  | Owner        | Renter   |
| 9         | TotalAll Inco      | ome Levels   | 77      | 29   |          |   |              |          |
| <u> </u>  | LMI % (See Ir      | nstructions) | 100.00% | 30   | a mil    | - 10 - 11 - 12 - 12 - 12 - 12 - 12 - 12 | 10           |          |
| 10        | Extremely L        | ow Income    | 41      | 31   |          |   |              |          |
| 11        | 4                  | ow Income    | 35      | 32   |          |   |              | 1.1.1    |
| 12        | Moder              | ate Income   | 1       | 33   |          |   |              |          |
| 13        | Abo                | ve Income    |         | 34   | Per      | sons                                    | Owner        | Renter   |
| 14        | American Indian or | Total        |         | 35 - |          | -12                                     | 1.1.1.1.1.1  |          |
| 15        | Alaskan Native     | Hispanic     |         | 55   |          |   |              |          |
| 16        | Asian              | Total        |         | 36   |          |   |              |          |
|           | Asian              | Hispanic     |         | 50   |          |   |              |          |
| 17        | Black or African   | Total        | 77      | 37   |          |   |              |          |
| <u>``</u> | American           | Hispanic     |         | 97   |          |   |              |          |
| 18        | Native Hawaiian or | Total        |         | 38 - |          |   |              |          |
|           | Pacific Islander   | Hispanic     |         | 50   |          |   |              |          |
| 19        | White              | Total        |         | 39   |          |   |              |          |
|           | · · · · · ·        | Hispanic     |         | 00   |          |   |              |          |
| 20        | American Indian    | Total        |         | 40   | c        |   |              |          |
|           | and White          | Hispanic     |         | 40   |          |   |              |          |
| 21        | Asian and White    | Total        |         | 41 - |          |   | _            |          |
|           |                    | Hispanic     |         | 31   |          |   |              |          |
| 22        | Black and White    | Total        |         | 42 - |          |   | -            |          |
|           | Bidon und Trinto   | Hispanic     |         |      |          |   |              |          |
| 23        | American Indian    | Total        |         | 43 - |          |   |              |          |
|           | and Black          | Hispanic     |         | 40   |          |   |              |          |
| 24        | Other Multi-racial | Total        |         | 44   |          |   |              | _        |
| 1         |                    | Hispanic     |         |      |          |   |              | -        |
| 25        | TotalAll Racial    | Total        | 77      | 45   |          |   |              |          |
|           | Groups             | Hispanic     |         | 10   |          |   | Sec          |          |
| 26        | Female-Headed H    | ouseholds    |         | 46   |          | nale-Headed<br>er/Renter HH             |              |          |
| 20        | Total Occupied H   |              | 40      | 47   | OWIN     | Total HH                                |              | _        |

| Page 1 of 3                                  |   | APPLICATIONS<br>FOR <u>NEW</u>       | SEWER OR<br>WATER | SYSTEMS<br>MUST | COMPLETE<br>THIS COLUMN                                     | Monthly User Fee<br>\$ Per Month<br>Yes/No |                  |                  |                  |                  |                    |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
|--|---|--------------------------------------|-------------------|-----------------|---|--|------------------|------------------|------------------|------------------|--------------------|--------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
|  |   | ᄱ                                    | етни<br>Греит     | Τ               | panic   | ¦siH                                       |                  | - Tentites       |                  |                  |                    |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
|  |   |                                      |                   | leio            | er Multi-Ra   | эЧłО                                       |                  |                  |                  |                  |                    |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
|  |   |                                      |                   |                 | λεείΑ ∖ nsit<br>mA ns⊃nîA                                   | American Inc<br>NasiB                      |                  |                  |                  |                  |                    |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
|  |   |                                      | ətirtM            | vl & ns         | an America  | Black / Afric                              |                  |                  |                  |                  |                    |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
|  | MO  | ≻                                    |                   | ə               | tidW & neia   | 2A   |                  |                  |                  |                  |                    |                    |                  |                  | ·                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
|  | N BEL   | DENTIT                               | & evite           | sN ns           | AsslA ∖ nsit<br>⊎hite                                       | American Inc                               |                  |                  |                  |                  |                    |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
|  | ATIO  | RACIAL IDENTITY                      |                   |                 | ətirtW  |  |                  |                  |                  |                  |                    |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
|  | APPLICATIONS MUST PROVIDE THE INFORMATION BELOW | R                                    | rcific            | e9 ter          | Vaiian / Oth<br>Islander                                    | veH əvitsN                                 |                  |                  |                  |                  |                    |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
|  | HEIN  |                                      | u                 | ıecitər         | nA neointA  | Black /                                    | 7                | 7                | ٢                | 2                | 2                  | 2                  | 3                | ю                | З                | 7                | 2                | 7                | 3                | 7                | -                | 2                | 2                | 1                | -                | -                | -                |
| <u>ublic Facilities Project Survey Forms</u> | /IDE T  |                                      |                   |                 | nsizA   |  |                  |                  |                  |                  |                    |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| ey F   | PROV  |                                      | ative             | A nska          | selA \ nsibr  | American Ir                                |                  |                  |                  |                  |                    |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Surv   | IUST  | 6                                    | ц                 |                 | M   | Extremely La                               |                  |                  |                  |                  |                    | -                  |                  | -                |                  |                  |                  | ٦                | 1                | -                |                  | -                | ~                | -                |                  |                  | -                |
| ect  | N S N   |                                      | INCOME RANGE      | _               |   | мот  | -                | -                | 1                | ~                |                    |                    | -                |                  | -                | -                |                  |                  |                  |                  |                  |                  |                  |                  | -                | -                |                  |
| Pro  | ATIO  |                                      | INCON             | -               |   | High<br>Moderate                           |                  |                  |                  |                  |                    |                    |                  |                  |                  |                  |                  |                  |                  |                  | 1                |                  |                  |                  |                  |                  |                  |
| ities  | PLIC/   |                                      |                   | ┢               |   | Renter                                     | -                | +                | -                | -                |                    | -                  | -                | +                | -                | 1                |                  | 1                | -                | -                | -                | ~                | -                | -                | +                | ~                |                  |
| Facil  | ALL AP  |                                      | HOUSEHOLD         | ┢               |   | Owner                                      |                  |                  |                  |                  |                    |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| blic   | A   | Ĭ                                    | РŶ                | plod            | əsnoH bəb   | Female-Head                                |                  |                  |                  |                  |                    |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
| Pul  |   |                                      |                   |                 | əsno  | Surveyed Ho                                | -                | -                | -                | ~                | ~                  | ~                  | ~                | ~                | -                | ~                | 1                | ~                | ~                | ~                | -                | -                | ~                | ~                | -                | -                | ~                |
|  |   |                                      |                   |                 | əsno  | Occupied H                                 | ~                | ~                | ~                | -                | -                  | -                  | ~                | ~                | ~                | ~                | -                | ~                | -                | ~                | ~                | ~                | ~                | ~                | -                | ~                | ~                |
|  |   |                                      |                   |                 |   | Мар Кеу                                    | ٣                | 2                | е                | 4                | 5                  | 9                  | 7                | ω                | თ                | 10               | 11               | 12               | 13               | 41               | 15               | 16               | 17               | 18               | 19               | 20               | 21               |
|  | City of Natchitoches                            | 2                                    | Richard Graham    | 2022            | &<br>40   | t<br>iss: Street Name:                     | J C Deblieaux Dr | ) J C Deblieaux Dr | 2 J C Deblieaux Dr | J C Deblieaux Dr |
|  | City of   | lame (if                             | Richar            | 11/3/2022       | on Size   | Street<br>Address:                         | 1602             | 1604             | 1606             | 1608             | 1610               | 1612               | 1614             | 1616             | 1618             | 1620             | 1622             | 1624             | 1626             | 1628             | 1632             | 1634             | 1601             | 1603             | 1605             | 1607             | 1609             |
|  | Community:                                      | Target Area Name (if<br>applicable): | Surveyor:         | Date:           | Total Population Size<br>(households occupied &<br>vacant): | Comments:                                  |                  |                  |                  |                  |                    |                    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |

| Page 2 of 3                                     |            | FOR NEW                              | SEWER OR<br>WATER | SYSTEMS<br>MUST | COMPLETE<br>THIS COLUMN                                     | Manthly User Fee<br>\$ Per Manth<br>Yes/No |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |      |
|---|------------|--------------------------------------|-------------------|-----------------|---|--|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------|
| F   |            | ᄱ                                    | етни<br>Греит     |                 | panic   |  | 1+ ==1 + ===;    |                  |                  |                  |                  |                  | inion.c          |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |      |
|   |            |                                      |                   | cial            | er Multi-Ra   | 410  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |      |
|   |            |                                      |                   |                 | laslA∖nsib<br>mA nsoinìA                                    | nschemA<br>Nasi8                           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |      |
|   |            |                                      | ətirtM            | / & ns          | ວ່າງອmA nຣວ   | Black / Afric                              |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |      |
|   | NO.        | Ł                                    |                   | əj              | tirtW & nsis  | Ä  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |      |
|   | ON BE      | IDENTI                               | & evite           | sV ns)          | dian / Alask<br>91idW                                       | nl nsonemA                                 |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |      |
|   | MATIC      | RACIAL IDENTITY                      |                   |                 | ətiriW  |  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |      |
|   | NFOR       |                                      | cific             | her Pa          | IIO \ nsilaw<br>Islander                                    | eH ∋vitsΝ                                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |      |
| <u>s</u>  | IHE        |                                      | ۔<br>             | recica          | nA nsointA '  | Black /                                    | 7                | <i>с</i> о       | 5                | 3                | 5                | 2                | ~                | 7                | <del>ر</del>     | -                | 2                | <i>с</i> о       | ო                | 5                | -                | ~                | ~                | ~                | 7                |      |
| rublic raciilues Project Survey Forms           |            |                                      |                   |                 | nsieA   |  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |      |
| Lvev  | T PRC      |                                      |                   | sksu V          | selA \ nsibn  | American I                                 |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | -                |      |
|   | MUS        |                                      | TANGE             |                 | MC  | Extremely Lo<br>Low                        | -7               | ~                | -                | -                |                  |                  |                  |                  |                  | -                |                  |                  |                  | -                |                  |                  |                  |                  | -                |      |
| APPLICATIONS MUST PROVIDE THE INFORMATION BELOW |            |                                      |                   |                 | Moderate  |  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |      |
| L SH  |            |                                      |                   |                 |   | ЧөіН                                       |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |      |
|   |            |                                      | HOUSEHOLD         | <u> </u>        |   | Renter                                     | -                |                  |                  |                  |                  | -                | -                |                  | -                | ~                |                  |                  |                  | -                | -                | -                | -                | -                | -                | <br> |
|   | F          | ЧЦ                                   | HOUS              | plot            | әѕпоң рәрі  | Female-Hea<br>Owner                        |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |      |
|   |            |                                      |                   | I               | əsnoj   | H bəyəvnu2                                 | -                | -                | ـــ              | -                | <del>ر</del>     | <del>ر</del>     | -                | -                | -                | -                | -                | -                |                  | <del>ر</del>     | ~                | -                | -                | -                | -                | <br> |
|   | ĺ          |                                      |                   |                 | əsno  | H beiquooO                                 | -7               | -                | -                | ~                | ~                | -                | -                | -                | -                | ۲                | -                | -                | -                | -                | -٦               | 1                | -                | -                | ۲                |      |
|   |            |                                      |                   |                 |   | Мар Кеу                                    | 22               | 23               | 24               | 25               | 26               | 27               | 28               | 29               | 30               | 31               | 32               | 33               | 34               | 35               | 36               | 37               | 38               | 39               | 40               |      |
|   |            | 2                                    | Richard Graham    | 122             | 40  | s: Street Name:                            | J C Deblieaux Dr |      |
| 4<br>   |            | lame (if                             | Richard           | 11/3/2022       | on Size<br>iccupied &                                       | Street<br>Address:                         | 1611             | 1613             | 1615             | 1617             | 1619             | 1621             | 1623             | 1625             | 1627             | 1629             | 1631             | 1633             | 1635             | 1637             | 1639             | 1641             | 1643             | 1645             | 1647             | <br> |
|   | community. | Target Area Name (if<br>applicable): | Surveyor:         | Date:           | Total Population Size<br>(households occupied &<br>vacant): | Comments:                                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |      |

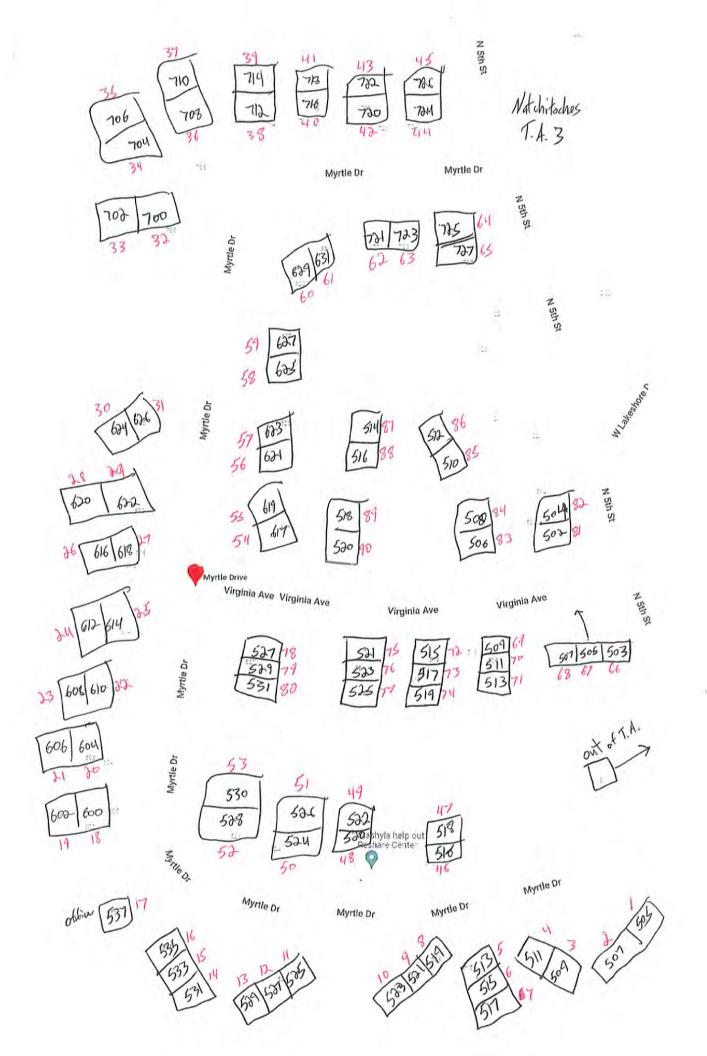
Page 2 of 3

**Public Facilities Project Survey Forms** 

1

| - X                    |   |
|------------------------|---|
| 0                      |   |
| й                      |   |
|                        |   |
| ~                      |   |
| 2                      | ľ |
| Ś                      |   |
| 5                      |   |
| C                      |   |
|                        |   |
| _                      |   |
| S                      |   |
|                        |   |
| <b>.</b>               |   |
| <b>U</b>               |   |
| - dy                   |   |
|                        |   |
|                        |   |
| - či                   |   |
| പ                      |   |
|                        |   |
| امد                    |   |
| 2                      |   |
| - CUI                  |   |
|                        |   |
| .=                     |   |
| -                      |   |
| .2                     |   |
| 9                      |   |
| <b>N</b>               |   |
| 11                     |   |
| nature                 |   |
| <ul> <li>()</li> </ul> |   |
| . <u> </u>             |   |
|                        |   |

| Public Facilities Project Survey Forms     Page 3 of 3       ALL APPLICATIONS MUST PROVIDE THE INFORMATION BELOW     Page 3 of 3 |                                   | A المحادية المحا | renica<br>skan 1<br>renica<br>renica<br>kan 1/s<br>kan 1/s<br>ka | touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse<br>touse | Map Key<br>Doccupied H<br>Surveyed H<br>Female-Hes<br>Moderate<br>Moderate<br>Extremely L<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Black /<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate<br>Moderate | Otals     40     40     0     1     17     22     0     0     77     0     0     0     0     0 | T T T T T T T T T T T T T T T T T T T | ed Households 0 |                           |
|--|-----------------------------------|--|--|---|--|--|---------------------------------------|-----------------|---------------------------|
| Community: City of Natchitoches  | Target Area Name (if applicable): | Surveyor:<br>Richard Graham  | 11/3/2022  | Total Population Size<br>households occupied & 40<br>vacant):   |  | Survey Totals  |                                       | lds             | Total Low/Moderate Income |



## CITY OF NATCHITOCHES FY 2023 LCDBG PUBLIC FACILITIES TARGET AREA 3 SURVEY WORKBOOK

# Louisiana Community Development Block Grant -- Activity Beneficiary Form1Name of ApplicantCity of Natchitoches4Target Area32Application Type/FYPF 20235Comments3

| 6  | Name of Activity   | Streets       |         |
|----|--------------------|---------------|---------|
| 7  |                    |               |         |
|    |                    |               | Persons |
| 8  |                    | Icome Levels  | 175     |
| 9  |                    | Instructions) | 100.00% |
| 10 | Extremely          | Low Income    | 93      |
| 11 |                    | Low Income    | 74      |
| 12 | Mod                | erate Income  | 8       |
| 13 |                    | bove Income   |         |
| 14 | American Indian or | Total         |         |
|    | Alaskan Native     | Hispanic      |         |
| 15 | Asian              | Total         |         |
| 10 | Asian              | Hispanic      |         |
| 16 | Black or African   | Total         | 175     |
|    | American           | Hispanic      |         |
| 17 | Native Hawaiian or | Total         |         |
|    | Pacific Islander   | Hispanic      |         |
| 18 | White              | Total         |         |
| 10 |                    | Hispanic      |         |
| 19 | American Indian    | Total         |         |
| 10 | and White          | Hispanic      |         |
| 20 | Asian and White    | Total         |         |
| 20 |                    | Hispanic      |         |
| 21 | Black and White    | Total         |         |
|    |                    | Hispanic      |         |
| 22 | American Indian    | Total         |         |
|    | and Black          | Hispanic      |         |
| 23 | Other Multi-racial | Total         |         |
|    |                    | Hispanic      |         |
| 24 | TotalAll Racial    | Total         | 175     |
|    | Groups             | Hispanic      |         |
| 25 | Female-Headed      |               |         |
| 26 | Total Occupied     | Households    | 89      |

| 27   | Daha      | hilitation                                    |       | at a   |
|------|-----------|---|-------|--------|
| 21   |           | bilitation Loa                                |       |        |
| 28   | Pers      |   |       | eholds |
|      | Owner     | Renter  | Owner | Renter |
| 29   |           |   |       |        |
| 30   |           | eta en valor en aga<br>Esta esta en actividad |       |        |
| 31   |           |   |       |        |
| 32   |           |   |       |        |
| 33   |           |   |       |        |
| 34   | Pers      | ons   | Owner | Renter |
| 35   |           |   |       |        |
| 55   |           |   |       |        |
| 36   |           |   |       |        |
|      |           |   |       |        |
| 37   |           |   |       |        |
|      |           |   |       |        |
| 38   |           |   |       |        |
| - 50 |           |   |       |        |
| 39   |           |   |       |        |
| 00   |           |   |       |        |
| 40   |           |   |       |        |
|      |           |   |       |        |
| 41   |           |   |       |        |
| יד   |           |   |       |        |
| 42   |           |   |       |        |
| -12  |           |   |       |        |
| 43   |           |   |       |        |
| 40   |           |   |       |        |
| 44   |           |   |       |        |
| 44   |           |   |       |        |
| 45   |           |   |       |        |
| 40   |           |   |       |        |
| 46   | Fem. Head | ed O/R HH                                     |       |        |
| 47   |           | Total HH                                      |       |        |

#### Louisiana Community Development Block Grant -- SURVEY TABULATION FORM

Target Area # 3

1 Total Number In Universe (Occupied & Vacant)

2 Total Occupied Houses In Target Area

3 Total Occupied Houses Surveyed in Target Area

4 Total Persons Surveyed

| 90  |
|-----|
| 89  |
| 89  |
| 175 |

#### 5 Survey Methodology: 100%

| 6   | Name of Activity   | Streets   |  | 27   | Rehabili | tation Loans an                       | nd Grants (H   | ook-Ups)                                 |
|-----|--------------------|---|--|------|----------|---------------------------------------|--|--|
| 7   |                    |   | 1. | 28   |          | sons                                  | the second s | eholds                                   |
| 8   |                    |   | Persons                                  | 20   | Owner    | Renter                                | Owner  | Renter                                   |
| 9   | TotalAll Inco      | ome Levels  | 175                                      | 29   |          |                                       |  |  |
| 9   | LMI % (See Ir      | nstructions)  | 100.00%                                  | 30   | 1.7      |                                       | - W- 1   | 10                                       |
| 10  | Extremely L        | ow Income   | 93                                       | 31   |          | · · · · · · · · · · · · · · · · · · · |  |  |
| 11  | 1                  | ow Income   | 74                                       | 32   |          |                                       |  | 1. |
| 12  | Moder              | ate Income  | 8  | 33   |          | 1                                     |  |  |
| 13  | Abo                | ove Income  |  | 34   | Per      | sons                                  | Owner  | Renter                                   |
| 14  | American Indian or | Total   |  | 35 - |          |                                       |  |  |
| 15  | Alaskan Native     | Hispanic  |  | 55   |          |                                       |  | 1  |
| 16  | Asian              | Total   |  | 36 - |          |                                       |  |  |
| 10  | riolan             | Hispanic  |  | 00   |          |                                       |  | )  |
| 17  | Black or African   | Total   | 175                                      | 37 - |          | 1                                     |  |  |
| · · | American           | Hispanic  |  | 57   |          |                                       |  |  |
| 18  | Native Hawaiian or | Total   |  | 38 - |          |                                       |  |  |
|     | Pacific Islander   | Hispanic  |  |      |          |                                       |  |  |
| 19  | White              | Total   |  | 39   |          |                                       |  |  |
|     | VVIIIC             | Hispanic  |  | 55   |          |                                       |  |  |
| 20  | American Indian    | Total   |  | 40   |          |                                       |  |  |
|     | and White          | Hispanic  |  | 40   |          |                                       |  |  |
| 21  | Asian and White    | Total   |  | 41 - |          |                                       |  |  |
|     | noidh dha vvinto   | Hispanic  |  |      |          |                                       |  |  |
| 22  | Black and White    | Total   |  | 42 - |          |                                       |  |  |
|     | Bidolt dire trinko | Hispanic  |  |      |          |                                       | · (  |  |
| 23  | American Indian    | Total   |  | 43 - |          |                                       |  |  |
|     | and Black          | Hispanic  |  | 40   |          |                                       |  |  |
| 24  | Other Multi-racial | Total   |  | 44   |          | -                                     |  |  |
|     |                    | Hispanic  |  |      |          |                                       |  |  |
| 25  | TotalAll Racial    | Total   | 175                                      | 45 - |          |                                       | 12 (1991)  |  |
|     | Groups             | Hispanic  |  | 10   |          |                                       |  |  |
| 26  | Female-Headed H    | ouseholds   |  | 46   |          | nale-Headed<br>er/Renter HH           |  |  |
| 20  | Total Occupied H   | and the second se | 89                                       | 47   | Owne     | Total HH                              |  |  |

| Community: Cit  | City of Natchitoches                    | chitoches                               |         |            |             | ALL APPLICATIONS    | APP                  | 1 ICA | NCIL     |                           | T PRC        |       | ALL APPLICATIONS MILST PROVIDE THE INFORMATION BELOW | NFOR                     | MATIO  | N<br>E                 | ð            |               |                            |              | F     |  |
|---|---|---|---------|------------|-------------|---------------------|----------------------|-------|----------|---------------------------|--------------|-------|--|--------------------------|--------|------------------------|--------------|---------------|----------------------------|--------------|-------|--|
| Target Area Name (if                                      |   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |         |            | $\vdash$    |                     |                      | ┝     |          |                           |              |       |  |                          |        |                        |              |               |                            |              |       | APPLICATIONS                               |
| ž   | atthew Urz                              | Matthew Urzandowsky                     |         |            |             | HEA<br>HOUSI        | HEAD OF<br>HOUSEHOLD |       | HOUSE    | HOUSEHOLD<br>INCOME RANGE |              | -     |  |                          |        | % ə/                   |              | əfi           | <b>%</b> ә/                |              |       | SEWER OR<br>WATER                          |
| -   <del></del>   | 11/2/2022                               |   |         |            |             | plor                |                      |       |          | ┢                         | kan Va       |       | erican   | er Paci                  |        | iteV ne                | e            | W & ni        |                            |              |       | SYSTEMS<br>MUST                            |
| Total Population Size<br>(households occupied<br>vacant): | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 06                                      |         | əsno       |             | ləsvoH bəb          |                      |       |          | MC                        | ncian / Alas | пвігА | mA nsontA  | waiian / Oth<br>Islander | ətirtW | dian / Alaska<br>White | atidW & neia | san America   | iasiA \ nsib<br>mA nsointA | er Multi-Rac | panic | COMPLETE<br>THIS COLUMN                    |
| Sti<br>Ad   | Street<br>Address:                      | Street Name:                            | Мар Кеу | H beiquooO | H þəýəvin2  | Female-Hea<br>Owner | Renter               | чβіН  | Moderate | Extremely Lo<br>Low       |              |       | Вівск /  | вН эvitsИ                |        | American In            | A            | Black \ Afric | American Ind<br>Black /    | ЧЮ           | siH   | Monthly User Fee<br>\$ Per Month<br>Yes/No |
| 50  | 505                                     | Myrtle Dr                               | -       | -          | -           |                     |                      |       |          |                           | -            |       | 5  |                          |        |                        |              |               |                            |              |       |  |
| 50  | 507                                     | Myrtle Dr                               | 2       | -          | -           |                     | -                    |       |          | -                         |              |       | 5  |                          |        |                        |              |               |                            |              |       |  |
| 50  | 509                                     | Myrtle Dr                               | e       | -          | -           |                     |                      |       |          | `                         | -            |       | 7  |                          |        |                        |              |               |                            |              |       |  |
| ີ ທີ່   | 511                                     | Myrtle Dr                               | 4       | -          | -           |                     |                      |       |          |                           |              |       | 5  |                          |        |                        |              |               |                            |              |       |  |
| <u>2</u>  | 513                                     | Myrtle Dr                               | ъ       | -          | -           |                     |                      |       |          | `<br>                     | +            |       | 5  |                          |        |                        |              |               |                            |              |       |  |
| 5   | 515                                     | Myrtle Dr                               | w       | -          | <del></del> |                     |                      |       |          | `                         | -            |       | 5  |                          |        |                        |              |               |                            |              |       |  |
| 5   | 517                                     | Myrtle Dr                               | 7       | 1          | -           |                     | -                    |       |          |                           |              |       | -  |                          |        |                        |              |               |                            |              |       |  |
| 5   | 519                                     | Myrtle Dr                               | ω       | -          | -           |                     |                      |       |          | -                         |              |       | -  |                          |        |                        |              |               |                            |              |       |  |
| 22  | 521                                     | Myrtle Dr                               | თ       | -          | -           |                     | -                    |       |          | ~                         |              |       | -  |                          |        |                        |              |               |                            |              |       |  |
| 52  | 523                                     | Myrtle Dr                               | 10      | -          | ~           |                     | -                    |       |          | ~                         |              |       | 2  |                          |        |                        |              |               |                            |              |       |  |
| 22  | 525                                     | Myrtle Dr                               | 5       | -          | -           |                     |                      |       |          | ~                         |              |       | 7  |                          |        |                        |              |               |                            |              |       |  |
| 527   |   | Myrtle Dr                               | 12      | -          | -           |                     | -                    |       |          | ,-                        | -            |       | 5  |                          |        |                        |              |               |                            |              |       |  |
| 22  | 529                                     | Myrtle Dr                               | 13      | -          | -           |                     |                      |       |          | ·                         | -            |       | -  |                          |        |                        |              |               |                            |              |       |  |
| 531   |   | Myrtle Dr                               | 41      | -          |             |                     |                      |       |          |                           | 1            |       | 2  |                          |        |                        |              |               |                            |              |       |  |
| 22  | 533                                     | Myrtle Dr                               | 15      | -          | ~           |                     |                      |       |          | <b>,</b>                  |              |       | 2  |                          |        |                        |              |               |                            |              |       |  |
| 22  | 535                                     | Myrtle Dr                               | 16      | -          | -           |                     |                      |       |          | -                         |              |       | 7  |                          |        |                        |              |               |                            |              |       |  |
| 537   |   | Myrtle Dr                               | 17      |            |             |                     |                      |       |          |                           |              |       |  |                          |        |                        |              |               |                            |              |       |  |
| 90  | 600                                     | Myrtle Dr                               | 18      | -          | ~           |                     | -                    |       |          | -                         |              |       | 5  |                          |        |                        |              |               |                            |              |       |  |
| 602   |   | Myrtle Dr                               | 19      | -          | -           |                     | ~                    |       |          | ~                         |              |       | ю  |                          |        |                        |              |               |                            |              |       |  |
| 90  | 604                                     | Myrtle Dr                               | 20      | ~          | -           |                     | -                    |       |          | -                         |              |       | ю  |                          |        |                        |              |               |                            |              |       |  |
| 606   |   | Myrtle Dr                               | 21      | -          | -           |                     |                      |       |          |                           | <del>ب</del> |       | 7  |                          |        |                        |              |               |                            |              |       |  |

Page 1 of 5

**Public Facilities Project Survey Forms** 

| 1           | City of Natchitoches<br>ne (if 3 |                           |       |              | i   | ALL           | APPLI | CATIO | NS MU             | ALL APPLICATIONS MUST PROVIDE THE INFORMATION BELOW | OVIDE | THEIN        | UFORM<br>RA | RACIAL IDENTITY | I BELO  | ž        |                                |                           |                |   |
|---|----------------------------------|---------------------------|-------|--------------|-----|---------------|-------|-------|-------------------|---|-------|--------------|-------------|-----------------|---------|----------|--------------------------------|---------------------------|----------------|---|
| 1         | e K                              | Matthew Urzandowsky       |       |              |     | HOUSEI        | 10LD  | INCON | AEROLU<br>AE RANG | <u> </u>  |       | зu           | acific      |                 | ative & | -1:-0 V( | & Svite                        | u                         | IDENTI<br>ETHN | SEWER OR<br>WATER<br>SYSTEMS                |
| 0.9       0   |                                  | 06                        |       | e            |     |               |       |       |                   | пвягаі А п  |       | son America  |             |                 | /hite   | ajidW &  | N nsyssiA \                    | an America<br>ulti-Racial | C              | DI LEMIS<br>MUST<br>COMPLETE<br>THIS COLUMN |
|   |                                  |                           | b Key | suoH bəiquə  |     | - · · · · · · | ter   |       |                   |   |       | Black / Afri |             |                 |         |          | ack / African<br>erican Indian |                           | nsqaiH         | Monthly User Fee<br>\$ Per Month            |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$   |                                  | Street Name:<br>Mvrtle Dr | 53 W  | - 00         |     |               | - Kei |       |                   |   |       | ·            | 1           |                 | mA      |          |                                |                           |                | Yes/No                                      |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$   | 1                                | Myrtle Dr                 | 53    | · -          | · - |               |       |       |                   |   |       | 1 0          |             |                 |         |          | _                              |                           |                |   |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$   | 1 1                              | Myrtle Dr                 | 24    | -            | -   |               | -     |       | -                 |   |       | n            |             |                 |         |          |                                |                           |                |   |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$   | I                                | Myrtle Dr                 | 25    | -            | -   |               | 1     |       | -                 |   |       | 7            |             |                 |         |          |                                |                           |                |   |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$   | 1                                | Myrtle Dr                 | 26    | -            | -   |               | 1     |       | -                 |   |       | 7            |             |                 |         |          |                                |                           |                |   |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$   | 1                                | Myrtle Dr                 | 27    | -            | -   |               | -     |       | ~                 |   |       | 7            |             |                 |         |          |                                |                           |                |   |
| $ \begin{array}{cccccccccccccccccccccccccccccccccccc$   |                                  | Myrtle Dr                 | 28    | -            | ~   |               |       |       | ~                 |   |       | ~            |             |                 |         |          |                                |                           |                |   |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$   |                                  | Myrtie Dr                 | 29    | ~            | -   |               | -     |       | -                 |   |       | 2            |             |                 |         |          |                                |                           |                |   |
| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$  |                                  | Myrtle Dr                 | 30    | ~            | -   |               | -     |       |                   | +   |       | 2            |             |                 |         |          |                                |                           |                |   |
| $\begin{array}{ c c c c c c c c c c c c c c c c c c c$  |                                  | Myrtle Dr                 | 31    | -            | ~   |               | -     |       |                   | +   |       | 2            |             |                 |         |          |                                |                           |                |   |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$  |                                  | Myrtle Dr                 | 32    | -            | -   |               | 1     |       |                   | -   |       | -            |             |                 |         |          |                                |                           |                |   |
| 34       1       35       1       1       1         35       1       1       1       1       1       1         35       1       1       1       1       1       1       1         36       1       1       1       1       1       1       1       1         36       1       1       1       1       1       1       1       1       1         37       1  |                                  | Myrtle Dr                 | 33    | -            | ~   |               | -     |       |                   | 1   |       | 2            |             |                 |         |          |                                |                           |                |   |
| 35       36       1       36       1       1         36       3       3       1       1       1       1         4       4       3       1       1       1       1       1       1         4       4       4       1 <td< td=""><td>1</td><td>Myrtle Dr</td><td>34</td><td>-</td><td>-</td><td></td><td>-</td><td></td><td>-</td><td></td><td></td><td>5</td><td></td><td></td><td></td><td></td><td></td><td></td><td>-</td><td></td></td<> | 1                                | Myrtle Dr                 | 34    | -            | -   |               | -     |       | -                 |   |       | 5            |             |                 |         |          |                                |                           | -              |   |
| 36       1       1       1       1         37       1       1       1       1       1         37       1       1       1       1       1       1         38       1       1       1       1       1       1       1         38       1       1       1       1       1       1       1       1         39       1   |                                  | Myrtle Dr                 | 35    | -            | ~   |               | -     |       |                   | -   |       | 2            |             |                 |         |          |                                |                           |                |   |
| 37       1       3         38       1       1         38       1       1         39       1       1         41       1       1         1       1       1         41       1       1         1       1       1         1       1       1         1       1       1         1       1       1         1       1       1         1       1       1         1       1       1         1       1       1         1       1       1         1       1       1         1       1       1         1       1       1         1       1       1   |                                  | Myrtle Dr                 | 36    | -            | ~   |               | 1     |       | -                 |   |       | 2            |             |                 |         |          |                                |                           |                |   |
| 38       1       1         39       1       1         40       1       1         40       1       1         1       1       1         1       1       1         1       1       1         1       1       1         1       1       1         1       1       1         1       1       1         1       1       1         1       1       1         1       1       1         1       1       1         1       1       1   |                                  | Myrtle Dr                 | 37    | -            | -   |               | 1     |       | -                 |   |       | 2            |             |                 |         |          |                                |                           |                |   |
| 39     1       40     1       40     1       41     1       41     1       41     1       41     1       41     1       41     1       41     1       41     1       41     1       41     1       41     1       41     1       41     1       41     1       41     1       41     1       41     1       41     1       41     1   |                                  | Myrtle Dr                 | 38    | -            | -   |               | -     |       | ~                 |   |       | 7            |             |                 |         |          |                                |                           |                |   |
| 40     1     1       41     1     1       41     1     1  |                                  | Myrtle Dr                 | 39    | ۲            | -   |               | -     |       | -                 |   |       | ო            |             |                 |         |          |                                |                           |                |   |
| 41 1 1  |                                  | Myrtle Dr                 | 40    | -            | -   |               | 1     |       |                   | ۲   |       | ო            |             |                 |         |          |                                |                           |                |   |
|   | 1                                | Myrtle Dr                 | 41    | <del>ر</del> | -   |               | -     |       |                   | -   |       | 2            |             |                 |         |          |                                |                           |                |   |
| Myrtle Dr         42         1         1         1         3  |                                  | Myrtle Dr                 | 42    | -            |     |               | -     |       |                   | <b>T</b>  |       | с            |             |                 |         |          |                                |                           |                |   |

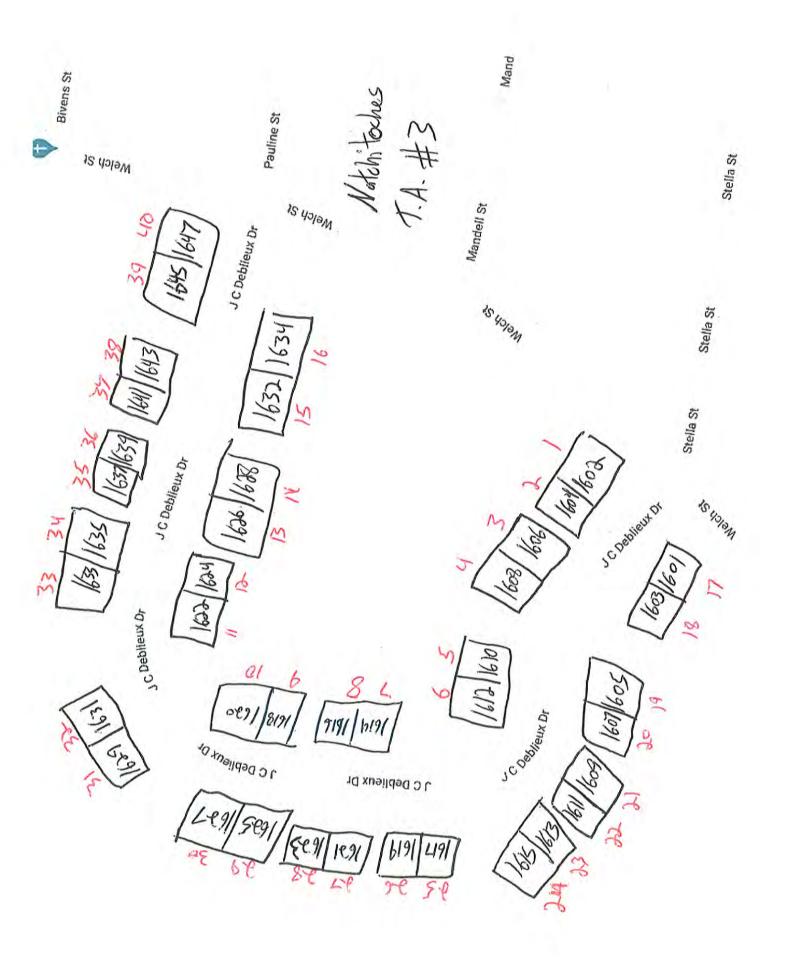
Page 2 of 5

**Public Facilities Project Survey Forms** 

| Page 3 of 5                          |   | APPLICATIONS<br>FOR <u>NEW</u>       | SEWER OR<br>WATER   | SYSTEMS<br>MUST | COMPLETE<br>THIS COLUMN                                     | Monthly User Fee<br>\$ Per Month<br>Yes/No |           |           |           |           |           |           |           |           |                     |           |           |           |              |           |             |           |           |           |           |           |           |
|--------------------------------------|---|--------------------------------------|---------------------|-----------------|---|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------------|-----------|-----------|-----------|--------------|-----------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                                      |   | Ш                                    | етни<br>Тизој       | Τ               | panic   |  |           |           |           |           |           |           |           |           | 200 - Ren 4 and - A |           |           |           |              |           |             |           |           |           |           |           |           |
|                                      |   |                                      |                     | lsio            | er Multi-Rae  | аціо                                       |           |           |           |           |           |           |           |           |                     |           |           |           |              |           |             |           |           |           |           |           |           |
|                                      |   |                                      |                     |                 | laslA ∖ nsit<br>mA ns⊃inlA                                  | American Inc<br>Black /                    |           |           |           |           |           |           |           |           |                     |           |           |           |              |           |             |           |           |           |           |           |           |
|                                      |   |                                      | ətirtM              | V & na          | san America   | Black / Afric                              |           |           |           |           |           |           |           |           |                     |           |           |           |              |           |             |           |           |           |           |           |           |
|                                      | MO  | ~                                    |                     | Ð               | tidW & neia   | 5∀   |           |           |           |           |           |           |           |           |                     |           |           |           |              |           |             |           |           |           |           |           |           |
|                                      | N BEI   | RACIAL IDENTITY                      | & evite             | eV ne:          | alan ∖ Alask<br>Mhite                                       | American Inc                               |           |           |           |           |           |           |           |           |                     |           |           |           |              |           |             |           |           |           |           |           |           |
|                                      | ATIO  | ACIAL I                              |                     |                 | ətirtW  |  |           |           |           |           |           |           |           |           |                     |           |           |           |              |           |             |           |           |           |           |           |           |
|                                      | ALL APPLICATIONS MUST PROVIDE THE INFORMATION BELOW |                                      | ວເງເວ               | sq rər          | vaiian / Oth<br>Islander                                    | /sH əvitsN                                 |           |           |           |           |           |           |           |           |                     |           |           |           |              |           |             |           |           |           |           |           |           |
| (0)                                  | LHE IN  |                                      | L                   | າອເງ່ວຍ         | nA îtrican Am   | Віаск /                                    | 2         | 2         | 2         | 3         | 2         | 2         | 2         | ю         | 2                   | 7         | 7         | 7         | 7            | 2         | -           | -         | Ļ         | 7         | -         | -         | -         |
| blic Facilities Project Survey Forms | VIDE 1  |                                      |                     |                 | nsisA   |  |           |           |           |           |           |           |           |           |                     |           |           |           |              |           |             |           |           |           |           |           |           |
| vey F                                | PRO   |                                      | əvitel              | N nska          | selA \ nsibn  | American Ir                                |           |           |           |           |           |           |           |           |                     |           |           |           |              |           |             |           |           |           |           |           |           |
| t Sur                                | MUST  |                                      | ANGE                |                 | Ma  | Extremely Lo                               | -         | -         |           |           |           |           |           | ~         |                     | -         | -         | -         | -            | ~         |             |           | -         | -         | ~         | ~         | ~         |
| ojec                                 | SNO   |                                      | NCOME RANGE         | ┝─              |   | Moderate<br>Low                            |           |           |           |           | 1         | -         |           |           |                     |           |           |           |              |           | -           |           |           |           |           |           |           |
| es Pr                                | ICAT.   |                                      |                     |                 |   | Чţін                                       |           |           |           |           |           |           |           |           |                     |           |           |           |              |           |             |           |           | ·         |           |           |           |
| ciliti                               | APPI  | L<br>L                               | ногр                | ┝               |   | Renter                                     |           |           |           |           |           |           |           | -         |                     | ~         |           | -         | ~            | -         | -           |           | ~         |           | 1         | -         |           |
| lic Fa                               | ALL   | 14                                   | HOUSEHOLD           | piou            | əsnoµ pəp   | Female-Hea<br>Owner                        |           |           |           |           |           |           |           |           |                     |           |           |           |              |           |             |           |           |           |           |           |           |
| Pub                                  |   |                                      |                     | <u> </u>        | ·····   | H beyeving                                 | -         | ~         | ~         | -         | -         | - ۲       | ~         | ~         | -                   | -         | -         | 1         | <del>،</del> | 1         | <del></del> | ~         | 1         | 1         | 1         | ~         |           |
|                                      |   |                                      |                     |                 | əsno  | H beiquooO                                 | -         | ~         | ~         | ~         | -         | -         | -         | -         | ~                   | ۲         | ~         | 1         | ~            | ۲         | ~           | -         | ۲         | ٢         | -         | ~         |           |
|                                      |   |                                      |                     |                 |   | Map Key                                    | 43        | 44        | 45        | 46        | 47        | 48        | 49        | 50        | 51                  | 52        | 53        | 54        | 55           | 56        | 57          | 58        | 59        | 60        | 61        | 62        | 63        |
|                                      |   |                                      |                     |                 |   |  |           |           |           |           |           |           |           |           |                     |           |           |           |              |           |             |           |           |           |           |           |           |
|                                      | chitoches   | 3                                    | Matthew Urzandowsky |                 | 06  | Street Name:                               | Myrtle Dr           | Myrtle Dr | Myrtle Dr | Myrtle Dr | Myrtle Dr    | Myrtle Dr | Myrtle Dr   | Myrtle Dr | Myrtle Dr | Myrtle Dr | Myrtle Dr | Myrtle Dr | Myrtle Dr |
|                                      | City of Natchitoches                                | ame (if                              | Matthew U           | 11/2/2022       | on Size<br>scupied &  | Street<br>Address:                         | 722       | 724       | 726       | 516       | 518       | 520       | 522       | 524       | 526                 | 528       | 530       | 617       | 619          | 621       | 623         | 625       | 627       | 629       | 631       | 721       | 723       |
|                                      | Community:  | Target Area Name (if<br>applicable): | Surveyor:           | Date:           | Total Population Size<br>(households occupied &<br>vacant): | Comments:                                  |           |           |           |           |           |           |           |           |                     |           |           |           |              |           |             |           |           |           |           |           |           |

| Descriptions:         Operations:         Operations: |                            |             |            |  |  | Pub | lic Fa | cilitie | is Pro | pject: | <u>ublic Facilities Project Survey Forms</u> | <u>iy For</u> | sm.    |         |        |        |     |  |  |  |   | Page 4 c                      | of 5 |
|---|----------------------------|-------------|------------|--|--|-----|--------|---------|--------|--------|--|---------------|--------|---------|--------|--------|-----|--|--|--|---|-------------------------------|------|
| 1           | mmunity:                   | City of Nat | tchitoches |  |  |     | ALL    | APPL    | ICATIC | M SNC  | UST P  | ROVIE         | JE THE | : INFOF | RMATIC | N BEI  | MO- |  |  |  |   |                               | (    |
| Matrix  | get Area Nan<br>olicable): | ne (if      | б          |  |  |     |        | Ľ       |        |        |  |               |        |         | RACIAL | IDENTI | ≻   |  |  |  | ᄮ | APPLICATION<br>FOR <u>NEW</u> | SN . |
| 1000 горонование         Полиции правование   |                            |             |            |  |  |     |        |         |        |        |  |               |        |         |        |        |     |  |  |  |   |                               |      |

| Page 5 of 5                            |   | APPLICATIONS<br>FOR <u>NEW</u>       | SEWER OR<br>WATER                       | SYSTEMS<br>MUST | COMPLETE<br>THIS COLUMN                                     | Monthly User Fee<br>\$ Per Month<br>Yes/No |              |              |              |              |              |              |      |      |               |  |
|--|---|--------------------------------------|---|-----------------|---|--|--------------|--------------|--------------|--------------|--------------|--------------|------|------|---------------|--|
|  |   |                                      | етни<br>Етни                            |                 | panic   | lsiH                                       |              |              |              |              |              |              |      |      | 0             |  |
|  |   |                                      |   | leic            | er Multi-Rae  | ријо                                       |              |              |              |              |              |              |      |      | 0             |  |
|  |   |                                      |   |                 | ysslA ∖ nsit<br>mA ns⊃intA                                  | herican Inc<br>Black /                     |              |              |              |              |              |              |      |      | 0             | 1  |
|  |   |                                      | ətirtM                                  | / ភូ ពទ         | sinəmA ne   | Black / Afric                              |              |              |              |              |              |              |      |      | 0             |  |
|  | MO  | <b> </b> ≻                           |   | ə               | tirtW & neia  | ۶A   |              |              |              |              |              |              |      |      | <br>0         | 1  |
|  | ALL APPLICATIONS MUST PROVIDE THE INFORMATION BELOW | RACIAL IDENTITY                      | & evite                                 | N ns            | laslA ∖ nsit<br>9tirtW                                      | American Inc                               |              |              |              |              |              |              |      |      | 0             |  |
|  | <b>IATIO</b>  | ACIAL I                              |   |                 | ətirtW  |  |              |              |              |              |              |              |      |      | 0             |  |
|  | FORN  | 3                                    | ວເກີເວຍ                                 | s9 ner          | vaiian / Oth<br>Islander                                    | vsH ∋vitsN                                 |              |              |              |              |              |              |      |      | 0             |  |
|  | HE IN   |                                      | u                                       | ecica           | mA nsointA  | Black /                                    | 2            | 2            | 2            | 7            | 7            | 2            |      |      | 175           |  |
| Public Facilities Project Survey Forms | /IDE T  |                                      |   |                 | nsieA   |  |              |              |              |              |              |              |      |      | 0             |  |
| <u>/ey F</u>                           | PRO/  |                                      | 9vij£h                                  | 1 uey:          | selA \ neibr  | American II                                |              |              |              |              |              |              |      |      | 0             |  |
| Sun                                    | IUST  |                                      | H C C C                                 |                 | Ma  | Extremely Lo                               |              |              | 7            | 1            | -            |              |      |      | 47            |  |
| ect                                    | NS N  |                                      | INCOME RANGE                            | <u> </u>        |   | мот  |              |              |              |              |              |              | <br> | <br> | <br>38        |  |
| Pro                                    | ATIO  |                                      | INCON                                   |                 |   | High<br>Moderate                           | -            | 1            |              |              |              | -            | <br> | <br> | <br>4         | н.<br>С  |
| ties                                   | PLIC,   |                                      | _                                       |                 |   |  | -            | +            | -            | -            | -            | -            | <br> |      | <br>89 0      |  |
| acilit                                 | - APF   |                                      | L D L D L D L D L D L D L D L D L D L D | ┝─              |   | Renter                                     |              |              |              |              |              | ·            | <br> | <br> |               |  |
| ц<br>С                                 | ALL   | L<br>D                               | HOUSEHOLD                               | DIGU            | 250011 000  | Owner<br>Owner                             |              |              |              |              |              |              |      |      | <br>0         |  |
| lduc                                   |   |                                      |   | plod            |   | Surveyed H<br>Female-Hea                   |              | +            |              | -            |              | ~            |      | <br> | <br>89 0      |  |
|  |   |                                      |   |                 |   | H beiquooO                                 | •<br>•       | `<br>~       | 、<br>、       | `<br>~       | `<br>~       | ,<br>        |      | <br> | <br>89 8      |  |
|  |   |                                      |   |                 |   |  |              |              |              |              |              |              | <br> |      | <br>80        | 175<br>0<br>175<br>0   |
|  |   |                                      |   |                 |   | Map Key                                    | 85           | 86           | 87           | 88           | 88           | 06           |      |      |               |  |
|  | City of Natchitoches                                | m                                    | Matthew Urzandowsky                     | 122             | 06  | is: Street Name:                           | Virginia Ave |      |      | Survey Totais | Total Persons<br>Total Hispanic Ethnicity<br>Total Female-Headed Households<br>Total Low/Moderate Income<br>Total Above Income |
|  | City of   | me (if                               | Matthev                                 | 11/2/2022       | n Size<br>cupied &  | Street<br>Address:                         | 510          | 512          | 514          | 516          | 518          | 520          |      |      |               | Tota<br>tal Ferr<br>Total L<br>To  |
|  | Community:  | Target Area Name (if<br>applicable): | Surveyor:                               | Date:           | Total Population Size<br>(households occupied &<br>vacant): | Comments:                                  |              |              |              |              |              |              |      |      |               | ÖL   |



## CITY OF NATCHITOCHES FY 2023 LCDBG PUBLIC FACILITIES TARGET AREA 4 SURVEY WORKBOOK

# Louisiana Community Development Block Grant -- Activity Beneficiary Form1Name of ApplicantCity of Natchitoches4Target Area42Application Type/FYPF 20235Comments

3

| 6  | Name of Activity   | Streets       |         |
|----|--|---------------|---------|
| 7  |  |               |         |
|    |  |               | Persons |
| 8  |  | come Levels   | 82      |
| 9  | LMI % (See   | Instructions) | 98.78%  |
| 10 | Extremely  | Low Income    | 25      |
| 11 |  | Low Income    | 44      |
| 12 |  | erate Income  | 12      |
| 13 | The second s | bove Income   | 1       |
| 14 | American Indian or   | Total         |         |
|    | Alaskan Native   | Hispanic      |         |
| 15 | Asian  | Total         |         |
|    |  | Hispanic      |         |
| 16 | Black or African   | Total         | 82      |
|    | American   | Hispanic      |         |
| 17 | Native Hawaiian or   | Total         |         |
|    | Pacific Islander   | Hispanic      |         |
| 18 | White  | Total         |         |
| 10 |  | Hispanic      |         |
| 19 | American Indian  | Total         |         |
|    | and White  | Hispanic      |         |
| 20 | Asian and White  | Total         |         |
|    |  | Hispanic      |         |
| 21 | Black and White  | Total         |         |
|    |  | Hispanic      |         |
| 22 | American Indian  | Total         |         |
|    | and Black  | Hispanic      |         |
| 23 | Other Multi-racial   | Total         |         |
|    |  | Hispanic      |         |
| 24 | TotalAll Racial  | Total         | 82      |
|    | Groups   | Hispanic      |         |
| 25 | Female-Headed  |               |         |
| 26 | Total Occupied   | Households    | 34      |

| 27 | Pobo                             | bilitation Loa | and Gra  | inte                            |
|----|----------------------------------|----------------|--|---------------------------------|
| 21 | Pers                             |                |  | eholds                          |
| 28 | Owner                            | Renter         |  |                                 |
|    | Owner                            | Renter         | Owner  | Renter                          |
| 29 |                                  |                | a a set a                          |                                 |
| 30 | ्रांशः देवन्तः<br>सन्दे सन्दर्भः | en e ra        | 1997 - 1997 - 1997<br>1987 - 1997 - 1997<br>1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1 | n en en Aner<br>De la geografia |
| 31 |                                  |                |  |                                 |
| 32 |                                  |                |  |                                 |
| 33 |                                  |                |  |                                 |
| 34 | Pers                             | ons            | Owner  | Renter                          |
| 35 |                                  |                |  | ~                               |
| 35 |                                  |                |  |                                 |
| 36 |                                  |                |  |                                 |
| 30 |                                  |                |  |                                 |
| 07 |                                  |                |  |                                 |
| 37 |                                  |                |  |                                 |
|    |                                  |                |  |                                 |
| 38 |                                  |                |  |                                 |
|    |                                  |                |  |                                 |
| 39 |                                  |                |  |                                 |
|    |                                  |                |  |                                 |
| 40 |                                  |                |  |                                 |
|    | ····                             |                |  |                                 |
| 41 |                                  |                |  |                                 |
|    |                                  |                |  |                                 |
| 42 |                                  |                |  |                                 |
|    |                                  |                |  |                                 |
| 43 |                                  |                |  |                                 |
|    |                                  |                |  |                                 |
| 44 |                                  |                |  |                                 |
|    |                                  |                |  |                                 |
| 45 |                                  |                |  |                                 |
|    |                                  |                |  |                                 |
| 46 | Fem. Head                        |                |  |                                 |
| 47 |                                  | Total HH       |  |                                 |

#### Louisiana Community Development Block Grant -- SURVEY TABULATION FORM

Target Area # \_\_\_\_4

1 Total Number In Universe (Occupied & Vacant)

2 Total Occupied Houses In Target Area

3 Total Occupied Houses Surveyed in Target Area

4 Total Persons Surveyed

| 34 |
|----|
| 34 |
| 34 |
| 82 |

| 5 Survey Methodology: 100% - Target A |
|---------------------------------------|
|---------------------------------------|

| 6  | Name of Activity   | Street       |                                       | 27   | Rehabili | tation Loans a              | nd Grants (H | ook-Ups) |
|----|--------------------|--------------|---------------------------------------|------|----------|-----------------------------|--------------|----------|
| 7  |                    |              | 13.00.01                              | 28   | Per      | sons                        | House        | eholds   |
| 8  |                    |              | Persons                               | 20   | Owner    | Renter                      | Owner        | Renter   |
| 9  | TotalAll Inc       | ome Levels   | 82                                    | 29   |          |                             |              |          |
| _  | LMI % (See In      | nstructions) | 98.78%                                | 30   |          |                             | p be Sen     | 2.4 2.   |
| 10 | Extremely L        | ow Income    | 25                                    | 31   |          |                             |              |          |
| 11 | ı                  | ow Income    | 44                                    | 32   |          |                             |              |          |
| 12 | Moder              | ate Income   | 12                                    | 33   |          |                             |              | -        |
| 13 | Abo                | ove Income   | 1                                     | 34   | Per      | sons                        | Owner        | Renter   |
| 14 | American Indian or | Total        |                                       | 35 - |          |                             |              |          |
| 15 | Alaskan Native     | Hispanic     |                                       | 55   |          |                             |              |          |
| 16 | Asian              | Total        |                                       | 36   |          |                             |              |          |
|    | , ioidit           | Hispanic     |                                       | 50   | P        |                             |              |          |
| 17 | Black or African   | Total        | 82                                    | 37   |          |                             |              |          |
|    | American           | Hispanic     | · · · · · · · · · · · · · · · · · · · | 57   |          |                             |              |          |
| 18 | Native Hawaiian or | Total        |                                       | 38   |          |                             |              |          |
|    | Pacific Islander   | Hispanic     |                                       | 50   |          |                             |              |          |
| 19 | White              | Total        |                                       | 39   |          | -                           |              |          |
|    |                    | Hispanic     |                                       | 00   |          |                             |              |          |
| 20 | American Indian    | Total        |                                       | 40   |          |                             |              |          |
|    | and White          | Hispanic     |                                       | -10  |          |                             |              |          |
| 21 | Asian and White    | Total        |                                       | 41   |          |                             |              |          |
|    |                    | Hispanic     |                                       |      |          |                             |              |          |
| 22 | Black and White    | Total        | 3                                     | 42   |          |                             |              |          |
|    | place and thinks   | Hispanic     |                                       | 14   |          |                             |              |          |
| 23 | American Indian    | Total        |                                       | 43   |          |                             |              |          |
|    | and Black          | Hispanic     |                                       | 10   |          |                             |              |          |
| 24 | Other Multi-racial | Total        |                                       | 44   |          |                             |              |          |
|    |                    | Hispanic     |                                       |      |          |                             |              | 10       |
| 25 | TotalAll Racial    | Total        | 82                                    | 45 - |          |                             |              |          |
|    | Groups             | Hispanic     |                                       | 10   |          |                             |              |          |
| 26 | Female-Headed H    | louseholds   |                                       | 46   |          | nale-Headed<br>er/Renter HH |              | 4        |
| -0 | Total Occupied H   |              | 34                                    | 47   | OWIN     | Total HH                    |              |          |

| Page 1 of 2    |   | APPLICATIONS<br>FOR <u>NEW</u>    | SEWER OR<br>WATER  | SYSTEMS<br>MUST                | COMPLETE<br>THIS COLUMN                                     | Monthly User Fee<br>\$ Per Month<br>Yes/No |             |             |             |             |             |             |             |             |             |             |             |             |              |             |             |             |             |             |              |              |             |
|----------------|---|-----------------------------------|--|--------------------------------|---|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|-------------|
| ~              |   | л                                 | IDENTI<br>IDENTI   |                                | ⊃insqaiH  |  |             |             |             |             |             |             |             |             |             |             |             |             |              |             |             |             |             |             |              |              |             |
|                |   |                                   | Other Multi-Racial   |                                |   |  |             |             |             |             |             |             |             |             |             |             |             |             |              |             |             |             |             |             |              |              |             |
|                |   | 2                                 | American Indian / Alaskan Native &<br>Black / African American |                                |   |  |             |             |             |             |             |             |             |             |             |             |             |             |              |             |             |             |             |             |              |              |             |
|                |   |                                   | Black / African American & White                               |                                |   |  |             |             |             |             |             |             |             |             |             |             |             |             |              |             |             |             |             |             |              |              |             |
|                | MO  | RACIAL IDENTITY                   | əjirîW & nsiaA   |                                |   |  |             |             |             |             |             |             |             |             |             |             |             |             |              |             |             |             |             |             |              |              |             |
|                | N BEI   |                                   | American Indian / Alaskan Wative &<br>White لاقال              |                                |   |  |             |             |             |             |             |             |             |             |             |             |             |             |              |             |             |             |             |             |              |              |             |
|                | MATIC   | ACIAL                             |  |                                | 93irtW  |  |             |             |             |             |             |             |             |             |             |             |             |             |              |             |             |             |             |             |              |              |             |
|                | NFORI   |                                   | Native Hawaiian / Other Pacific<br>Islander                    |                                |   |  |             |             |             |             |             |             |             |             |             |             |             |             |              |             |             |             |             |             |              |              |             |
| S              | THE   |                                   |  | nericar                        | emA neoitA \ African A                                      |  |             | ო           | с<br>С      | 2           | 5           | 7           | 3           | 2           | ~           | 7           | -           | с<br>С      | ო            | ~           | ~           | 7           | 2           | <i>м</i>    | ~            | ~            | ~           |
| ct Survey Form | VIDE  |                                   |  | nsieA                          |   |  |             |             |             |             |             |             |             |             |             |             |             |             |              |             |             |             |             |             |              |              |             |
|                | ALL APPLICATIONS MUST PROVIDE THE INFORMATION BELOW | <b> </b>                          | I  | avitan Inaian / Alaskan Native |   |  |             |             |             |             |             |             | -           |             |             |             |             |             |              |             |             |             |             |             |              |              |             |
| t Su           |   |                                   | ANGE   | Extremely Low<br>LOW           |   |  |             |             |             |             | -           |             | -           | -           | -           | -           | -           | -           | -            |             | -           |             |             |             | <del>,</del> | -            | -           |
| rojec          |   |                                   | NCOME RANGE  |                                |   |  |             | 1           |             |             |             |             |             |             |             |             |             |             |              |             |             |             |             |             |              |              |             |
| es P           | LICAT   |                                   | Z  |                                |   | ц <sub>р</sub> іН                          |             |             |             |             |             |             |             |             |             |             |             |             |              |             |             |             |             |             |              |              |             |
| acilití        | - APPI  | L                                 | - DOFI   |                                |   | Renter                                     | -           | -           | -           | -           | ~           | -           | ~           |             | -           | 1           | 1           |             | -            | 1           | -1          |             | -           | -           | -            | -            |             |
| lic Fa         | ALL   | Ļ                                 | HOUSEHOLD  | рјоц                           | asuoH bab   | Female-Hea<br>Owner                        |             |             |             |             |             |             |             |             |             |             |             |             |              |             |             |             |             |             |              |              |             |
| Pub            |   |                                   |  |                                | Surveyed House  |  |             |             | -           | -           |             | -           | <del></del> | -           | 1           |             | -           |             | <del>.</del> | -           | -           | +           | ~           | -           | -            | <del>.</del> |             |
|                |   |                                   |  |                                | əsno  | H bəiquəəO                                 | ~           | -           | -           | -           | -           | -           | -           | ~           | -           | -           | -           | -           | -            | -           | -           | -           | -           | ۲           | -            | -            | -           |
|                |   |                                   |  |                                |   | Map Key                                    | ٢           | 7           | m           | 4           | 5           | 9           | 7           | œ           | თ           | 6           | 11          | 12          | 13           | 41          | 15          | 16          | 17          | 18          | 19           | 20           | 21          |
|                |   |                                   |  |                                |   |  |             |             |             |             |             |             |             |             |             |             |             |             |              |             |             |             |             |             |              |              |             |
|                | chitoches   | 4                                 | Matthew Urzandowsky  |                                | 34  | Street Name:                               | Ouida Drive  | Ouida Drive | Ouida Drìve | Ouida Drive | Ouida Drive | Ouida Drive | Ouida Drive  | Ouida Drive  | Ouida Drive |
| _              | City of Natchitoches                                | ame (if                           | Matthew U  | 11/3/2022                      | n Size<br>:cupied &   | Street<br>Address:                         | 600         | 604         | 606         | 625         | 623         | 621         | 619         | 711         | 601-1       | 601-2       | 603-1       | 603-2       | 605-1        | 605-2       | 607-1       | 607-2       | 609-1       | 609-2       | 613-1        | 613-2        | 615-1       |
|                | Community:  | Target Area Name (if applicable): | Surveyor:  | Date:                          | Total Population Size<br>(households occupied &<br>vacant): | Comments:                                  |             |             |             |             |             |             |             |             |             |             |             |             |              |             |             |             |             |             |              |              |             |

| Public Facilities Project Survey Forms | ALL APPLICATIONS MUST PROVIDE THE INFORMATION BELOW | C RACIAL IDENTITY                    |                     | hold<br>Ran N<br>Ran Nan Na<br>Na<br>Na<br>Na<br>N<br>Ran Na<br>N<br>Ran Na<br>N<br>Ran N<br>Ran N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N<br>N | ead Houset<br>bed Houset<br>w<br>rdian / Alas<br>African Am<br>Nhite<br>Mhite<br>Mhite<br>an America<br>Mhite<br>ian & White<br>an Multi-Rac<br>ian / Alask<br>Mhite<br>ian / Alask<br>Mhite<br>ian / Mak<br>ian / Mak | Vative Hav<br>Natican Ind<br>A<br>A<br>Black / Atric<br>Black / Ind<br>Black / J<br>Black / J<br>A | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | Ouida Drive         23         1         1         2         1         2 | 24         1         1         3           Ouida Drive         3         3         3 | Ouida Drive         25         1         1         1         1         2         1         1         2         1         1         1         1         1         1         2         1         1         1         1         1         2         1         1         1         1         1         1         1         1         2         1         1         1         1         1         1         2         1         1         1         1         1         1         2         1         1         1         1         1         1 <th1< th="">         2         1         1         1         1         1         1         1         2         1         1         2         1         1         2         1         2         1         2         1         2         1         2         <th2< th="">         2         2         <th2< th=""><th>Ouida Drive         26         1         1         1         3</th><th>Ouida Drive         27         1         1         1         1         3         <t< th=""><th>Ouida Drive         28         1         1         1         3</th><th>Ouida Drive         29         1         1         1         1         2</th><th>Ouida Drive         30         1         1         1         3</th><th>Ouida Drive         31         1         1         1         1         2         1         <th1< th="">         1         1         <th< th=""><th>Ouida Drive         32         1         1         1         1         4</th><th>Ouida Drive         33         1         1         1         4         4</th><th>Ouida Drive         34         1         1         1         2         1         2</th><th>urvey Totals 34 34 24 20 20 34 11 4 19 10 20 20 82 20 20 20 20 20 20 20 20 20 20 20 20 20</th><th>otal Persons 82<br/>Tispanic Ethnicity 0<br/>Generatid Households 0</th><th></th></th<></th1<></th></t<></th></th2<></th2<></th1<> | Ouida Drive         26         1         1         1         3 | Ouida Drive         27         1         1         1         1         3 <t< th=""><th>Ouida Drive         28         1         1         1         3</th><th>Ouida Drive         29         1         1         1         1         2</th><th>Ouida Drive         30         1         1         1         3</th><th>Ouida Drive         31         1         1         1         1         2         1         <th1< th="">         1         1         <th< th=""><th>Ouida Drive         32         1         1         1         1         4</th><th>Ouida Drive         33         1         1         1         4         4</th><th>Ouida Drive         34         1         1         1         2         1         2</th><th>urvey Totals 34 34 24 20 20 34 11 4 19 10 20 20 82 20 20 20 20 20 20 20 20 20 20 20 20 20</th><th>otal Persons 82<br/>Tispanic Ethnicity 0<br/>Generatid Households 0</th><th></th></th<></th1<></th></t<> | Ouida Drive         28         1         1         1         3 | Ouida Drive         29         1         1         1         1         2 | Ouida Drive         30         1         1         1         3 | Ouida Drive         31         1         1         1         1         2         1 <th1< th="">         1         1         <th< th=""><th>Ouida Drive         32         1         1         1         1         4</th><th>Ouida Drive         33         1         1         1         4         4</th><th>Ouida Drive         34         1         1         1         2         1         2</th><th>urvey Totals 34 34 24 20 20 34 11 4 19 10 20 20 82 20 20 20 20 20 20 20 20 20 20 20 20 20</th><th>otal Persons 82<br/>Tispanic Ethnicity 0<br/>Generatid Households 0</th><th></th></th<></th1<> | Ouida Drive         32         1         1         1         1         4 | Ouida Drive         33         1         1         1         4         4 | Ouida Drive         34         1         1         1         2         1         2 | urvey Totals 34 34 24 20 20 34 11 4 19 10 20 20 82 20 20 20 20 20 20 20 20 20 20 20 20 20 | otal Persons 82<br>Tispanic Ethnicity 0<br>Generatid Households 0            |  |
|--|---|--------------------------------------|---------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|
|  | City of Natchitoches                                |                                      | Matthew Urzandowsky | 11/3/2022  | જ  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Survey Totals   | Total Persons<br>Total Hispanic Ethnicity<br>Total Eemale-Hearded Households |  |
|  | Community: City o                                   | Target Area Name (if<br>applicable): | Surveyor:<br>Matth  | Date: 11/3/2   | Total Population Size<br>(households occupied &<br>vacant):  | Street<br>Comments: Address:   | 615-2                                  | 617-1  | 617-2  | 619-1  | 619-2  | 621-1  | 621-2  | 623-1  | 623-2  | 626-1  | 625-2  | 627-1  | 627-2  |   | T O<br>Total Fe  |  |

Wenny Juares 635 Woodyard Dr Ouida Dr Quida Dr 8-11 3 9/10 60)-1/2-603-112 11/12 ouida Dr 605-112 13/14 600 Quida Dr out 6071=2 15/16 609 1-2- 17/18 613 1-2-19/20 615-11231/12 602 617-112 33 124 619-112 35126 606 621-1/2-27128 623- 1/2-29/30 625-1/2 31/32 627-1/2-33/34 and ouida Dr 606

Natchitoches T.A. #4

Ouida Dr

0

5ž

715

Jackson Dr

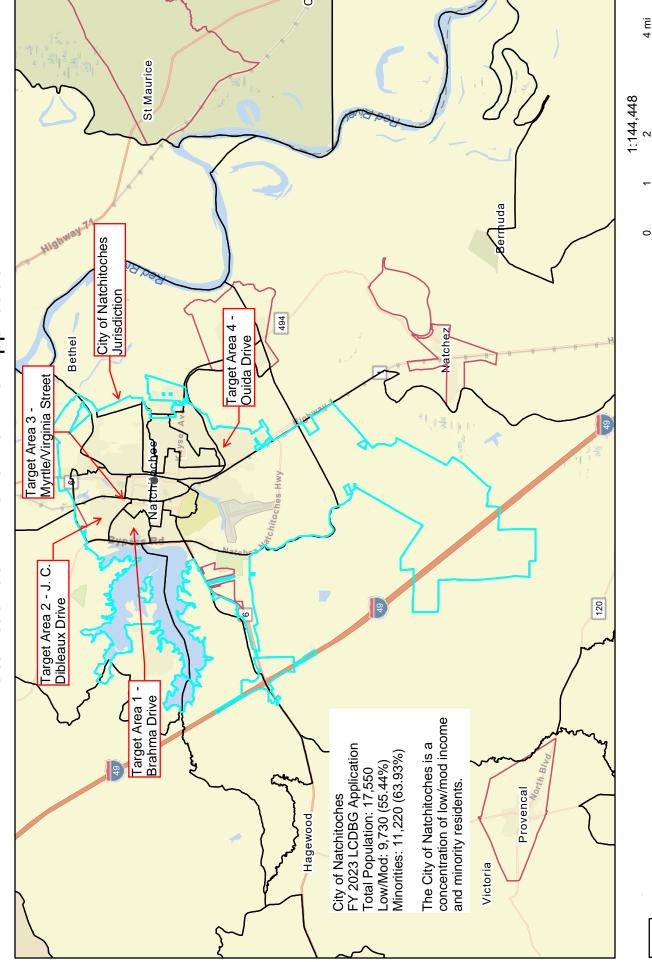
JacksonDi

ickson Dr

13,590 18,310 23,030 **27,600\*** 29,850\* 32,050\* 34,250\* 36,450\* 36,450 58,300 ω \* The FY 2014 Consolidated Appropriations Act changed the definition of extremely low-income to be the greater of 30/50ths (60 percent) Income Limit areas are based on FY 2022 Fair Market Rent (FMR) areas. For information on FMRs, please see our associated FY 2022 <u>Fair</u> of the Section 8 very low-income limit or the poverty guideline as established by the Department of Health and Human Services (HHS), provided that this amount is not greater than the Section 8 50% very low-income limit. Consequently, the extremely low income limits Selecting any of the buttons labeled "Click for More Detail" will display detailed calculation steps for each of the various 34,250 54,750 32,050 51,250 HUD.gov HUD User Home Data Sets Fair Market Rents Section 8 Income Limits MTSP Income Limits HUD LIHTC Database ω FY 2022 INCOME LIMITS DOCUMENTATION SYSTEM Persons in Family 29,850 47,700 ю 44,150 27,600 4 30,950 35,350 39,750 19,350 22,100 24,850 FY 2022 Income Limits Summary m Ν ┯┥ Very Low (50%) Income Extremely Low Income FY 2022 Income Limit **Click for More Detail Click for More Detail** Low (80%) Income **Click for More Detail** Limits (\$)\* Limits (\$) Category Limits (\$) may equal the very low (50%) income limits. Median Family Income Click for More Detail Market Rent documentation system. \$54,000 Natchitoches Income Limit Parish, LA parameters. FY 2022 Area 

FY 2022 Income Limits Documentation System -- Summary for Natchitoches Parish, Louisiana

https://www.huduser.gov/portal/datasets/il/il2022/2022summary.odn



Natchitoches FY 2023 LCDBG Application

U.S. Department of Housing and Urban Development, Web AppBuilder for CONANP, Esri, HERE, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, USDA |

CONANP, Esri, HERE, Garnin, SafeGraph, GeoTechnologies, Inc, METI/ NASA, USGS, EPA, NPS, USDA

<u>۔</u> 5

0

LMISD by Place & Consolidated City

LMISD by Block Group

6 km

U.S. Department of Housing and Urban Development, Web AppBuilder for Esri, Community Maps Contributors, © OpenStreetMap, Microsoft, CONANP, Esri, HERE, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA | 15 01+10 Esri Community Maps Contributors, © OpenStreetMap, Microsoft, CONANP, Esri, HERE, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, 0.1 km S Allenst 0.06 mi 15 AINS 1:2,257 0.03 0.05 0.03 0.01 IS TOSOD Deanst 0 0 Jeansonnest Natchitoches - Target Area 1 euluele Branch ELIPHUS : 0 C Brahma LMISD by Place & Consolidated City LMISD by Block Group = Reconstruction I

U.S. Department of Housing and Urban Development, Web AppBuilder for Esri, HERE, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA | Esri Community Maps Contributors, © OpenStreetMap, Microsoft, CONANP, Esri, HERE, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, 0.1 km 0.06 mi Pauline St Mandell St 1:2,257 0.03 0.05 Bivens St 0.03 0.01 Mandell St 0 0 Stella St IS USION JC Deblieux Dr LMISD by Place & Consolidated City JC Deblieux Dr LMISD by Block Group = Reconstruction 1001

Natchitoches - Target Area 2



Clarence Dr Brewton St Esri Community Maps Contributors, © OpenStreetMap, Microsoft, CONANP, Esri, HERE, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, 0.1 km 0.06 mi 1:2,257 0.03 Abbie Dr 0.05 0.03 0.01 0 0 Ouida Dr Ouida D Woodyard Dr LMISD by Place & Consolidated City Jackson Dr LMISD by Block Group = Reconstruction Woodyard Dr Tienthery Dr

Natchitoches - Target Area 4

U.S. Department of Housing and Urban Development, Web AppBuilder for Esri, HERE, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA |

APPLICANT NAME: CITY OF NATCHITOCHES

#### PROJECT DESCRIPTION

This description is for Target Area 1.

This project consists of reconstructing the entire length of Brahma Drive from its west junction with Dean Street to its east junction of Dean Street.

This project does NOT require any acquisitions, as all work will be accomplished within the existing City right-of-way. Pavement reconstruction work will be accomplished within the existing concrete curb-and-gutter section, and the proposed pavement width will match the existing width.

The condition of the existing pavement on the streets to be reconstructed is below the Present Serviceability Rating threshold value of 3.0. The proposed improvements will improve the PSR to greater than 4.1 and extend the life of these streets for a minimum of 8 years.

The proposed rehabilitation work on these streets consists of the following:

- 1. The existing deteriorated asphalt pavement and existing base material will be pulverized to a depth of 12 inches and mixed in place with Portland cement to form a new cement-treated base course with a design compressive strength of 150 psi. Soil borings will be taken and laboratory testing of the soils will be performed during the design phase in order to determine the proper percentage of cement to be added.
- 2. In areas where unstable subgrade soils are encountered, they will be treated with hydrated lime prior to the base reconstruction operation. Where the existing base material consists of clay soils, they will first be treated with hydrated lime before being cement-treated. The soil borings obtained during the design phase will determine the need for lime treatment of the subgrade and/or base.
- 3. Following base reconstruction, these streets will be resurfaced with 2 inches of Superpave asphaltic concrete.

These proposed improvements are in the existing City of Natchitoches road system and will be owned and maintained by the City. Maintenance will be paid as part of the regular City Public Works budget.

#### APPLICANT NAME: CITY OF NATCHITOCHES

#### PROJECT DESCRIPTION

This description is for Target Area 2.

This project consists of replacing failed sections of existing Portland cement concrete pavement on J.C. Deblieux Drive from its south junction with Welch Street to its north junction with Welch Street.

This project does NOT require any acquisitions, as all work will be accomplished within the existing City right-of-way. Pavement replacement work will be accomplished within the existing concrete curbs.

The condition of the existing pavement on this street is below the Present Serviceability Rating threshold value of 3.0. The proposed improvements will improve the PSR to greater than 4.1 and extend the life of this street for a minimum of 8 years.

The proposed reconstruction work on this street consists of the following:

- 1. Removal of existing failed PCC pavement as identified by the Engineer.
- 2. In areas where unstable subgrade soils are encountered, they will be removed and replaced with crushed stone base course.
- 3. A new 8-inch thick PCC pavement will be constructed in these areas, including longitudinal and transverse joints formed and sealed in accordance with Louisiana Department of Transportation and Development Standard Plan No. CP-01.

These proposed improvements are in the existing City of Natchitoches road system and will be owned and maintained by the City. Maintenance will be paid as part of the regular City Public Works budget.

APPLICANT NAME: CITY OF NATCHITOCHES

#### PROJECT DESCRIPTION

This description is for Target Area 3.

This project consists of reconstructing Myrtle Drive from its south junction with North Fifth Street to its north junction with North Fifth Street, along with the portion of Virginia Avenue from its junction with Myrtle Drive to its junction with North Fifth Street.

This project does NOT require any acquisitions, as all work will be accomplished within the existing City right-of-way. Pavement reconstruction work will be accomplished within the existing concrete curb-and-gutter section, and the proposed pavement width will match the existing width.

The condition of the existing pavement on the streets to be reconstructed is below the Present Serviceability Rating threshold value of 3.0. The proposed improvements will improve the PSR to greater than 4.1 and extend the life of these streets for a minimum of 8 years.

The proposed reconstruction work on Myrtle Drive consists of the following:

- 1. The existing deteriorated asphalt pavement and existing base material will be pulverized to a depth of 12 inches and mixed in place with Portland cement to form a new cement-treated base course with a design compressive strength of 150 psi. Soil borings will be taken and laboratory testing of the soils will be performed during the design phase in order to determine the proper percentage of cement to be added.
- 2. In areas where unstable subgrade soils are encountered, they will be treated with hydrated lime prior to the base reconstruction operation. Where the existing base material consists of clay soils, they will first be treated with hydrated lime before being cement-treated. The soil borings obtained during the design phase will determine the need for lime treatment of the subgrade and/or base.
- 3. Following base reconstruction, these streets will be resurfaced with 2 inches of Superpave asphaltic concrete.

The proposed rehabilitation of the previously-described portion of Virginia Avenue consists of patching existing base failures with 8-inch thick asphaltic concrete, then overlaying the street with 1.5 inches of new Superpave asphaltic concrete.

These proposed improvements are in the existing City of Natchitoches road system and will be owned and maintained by the City. Maintenance will be paid as part of the regular City Public Works budget.

APPLICANT NAME: CITY OF NATCHITOCHES

#### PROJECT DESCRIPTION

This description is for Target Area 4.

This project consists of reconstructing the portion of Ouida Drive from its junction with Woodyard Drive to its north junction with Jackson Drive.

This project does NOT require any acquisitions, as all work will be accomplished within the existing City right-of-way. Pavement reconstruction work will be accomplished within the existing concrete curb-and-gutter section, and the proposed pavement width will match the existing width.

The condition of the existing pavement on the streets to be reconstructed is below the Present Serviceability Rating threshold value of 3.0. The proposed improvements will improve the PSR to greater than 4.1 and extend the life of these streets for a minimum of 8 years.

The proposed rehabilitation work on these streets consists of the following:

- 1. The existing deteriorated asphalt pavement and existing base material will be pulverized to a depth of 12 inches and mixed in place with Portland cement to form a new cement-treated base course with a design compressive strength of 150 psi. Soil borings will be taken and laboratory testing of the soils will be performed during the design phase in order to determine the proper percentage of cement to be added.
- 2. In areas where unstable subgrade soils are encountered, they will be treated with hydrated lime prior to the base reconstruction operation. Where the existing base material consists of clay soils, they will first be treated with hydrated lime before being cement-treated. The soil borings obtained during the design phase will determine the need for lime treatment of the subgrade and/or base.
- 3. Following base reconstruction, these streets will be resurfaced with 2 inches of Superpave asphaltic concrete.

These proposed improvements are in the existing City of Natchitoches road system and will be owned and maintained by the City. Maintenance will be paid as part of the regular City Public Works budget.

| ENGINEER'S COST ESTIMATE   | (Refer to the instructions for the specific information included herein. Attach additional sheets if nece  |   |
|--|--|---|
| ESTIMATED CONSTRUCTION C   | OST [see attached sheets]:   | \$1,142,566   |
| ENGINEERING:   | Pre-Agreement Administration [City]:<br>Pre-Agreement Engineering [City staff]:<br>Basic Services [City staff]:<br>Resident Project Representative [City staff]:<br>Geotechnical Investigation [City]: | \$2,500<br>\$1,250<br>\$10,000<br>\$12,500<br>\$2,500 |
| ADMINISTRATION:  | [LCDBG Funds]  | \$50,000  |
| TOTAL PROJECT COST:  |  | \$1,221,316   |
|  | Breakdown of Costs:<br>LCDBG: \$1,192,566<br>City: \$28,750  |   |
| Estimated number of weeks of const   | ruction: <u>8</u>  |   |
| Estimated number of parcels to be a  | cquired:   |   |
| Nicholas F. Verret, Jr.<br>REG. No. 21121<br>PROFESSIONAL ENGINEER<br>IN<br>ENGINEERING<br>Signature & Stamp of Licensed E | hgineer UlStr<br>Date  | 2   |

| PROJECT IMPACT CERTIFICATION – STREETS PROJECTS  |
|--|
| I certify, to the best of my knowledge and belief, that (check all boxes that apply):<br>The improvements proposed for the streets in the application will improve the Presen<br>Serviceability Rating (PSR) to greater than a 4.1 and extend the service life of a minimum of<br><u>8 years</u> . |
| Refer to the instructions for any specific statements that must be made on this form.  |
|  |
| NUMBER OF LOUIS  |
| Nicholas F. Verret, Jr.<br>REG. No. 21121<br>PROFESSIONAL ENGINEER   |
| Signature and Stamp of<br>Licensed Engineer  |

| COST EFFECTIVENESS   |              |
|--|--------------|
| 1. Total LCDBG funds requested less administration and engineering costs   | \$ 1,171,316 |
| <ul> <li>b. Total number of persons benefiting (for <u>streets</u>, use number of<br/>persons living in occupied houses on streets designated for work)</li> </ul> | 421          |
| <ul> <li>c. Average cost per person<br/>(a / b = c)</li> </ul>   | \$ 2782.22   |

#### ENGINEERING COSTS CERTIFICATION

I certify that our local government will pay all of the engineering costs associated with the implementation of this LCDBG program. These costs will include but not be limited to basic design, resident inspection, testing, staking, etc.

A resolution adopted by our local government is attached which identifies the firm hired and the proposed amount of their contract.

ronne

Signature of Chief Elected Official

November 9, 2022

Date

#### CERTIFICATION OF OTHER FUNDS

Enter the amount of <u>other</u> cash funds that the applicant will inject into the proposed project's construction costs.

\$ 0

Verification identifying the amount and source of <u>other</u> funds must be inserted behind this form. Do <u>not</u> identify any local funds that will be used to pay administrative or engineering costs on this for. This form should involve cash contributions that will be used for the <u>construction</u> of the project.

The following Resolution was introduced by Mr. Nielsen and Seconded by Mrs. Smith as follows, to –wit:

#### **RESOLUTION NO. 100 OF 2022**

#### RESOLUTION AUTHORIZING SUMITTAL OF FY 2023 LOUISIANA COMMUNITY DEVELOPMENT BLOCK GRANT APPLICATION

WHEREAS, the City Natchitoches desires to submit a fiscal year 2023 Louisiana Community Development Block Grant ("LCDBG") Public Facilities application; and,

**WHEREAS**, the City of Natchitoches intends to use local funds to pay for all engineering costs, including Application preparation, basic engineering design, surveying, permitting, project representation, and construction phase services incurred by the City associated with the Application; and,

**WHEREAS**, the City desires to utilize current staff to perform all engineering consulting services associates with the Application, which includes assistance with developing the Application and performing all necessary engineering consulting services following a grant award.

### NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF NATCHITOCHES, LOUISIANA:

- 1. The City hereby commits to utilize current staff to perform all necessary engineering services for the FY 2023 LCDBG Public Facilities project.
- 2. Mayor Ronnie Williams, Jr., is hereby authorized to execute and submit the Application, as well as all related documents, and to do any and all things necessary and proper to carry out this Resolution and to fulfill its objectives and purposes.
- 3. This Resolution shall become effective upon final adoption and signature of the President.

This Resolution was then presented for a vote, and the vote was recorded as follows:

| AYES:           | Elie, Nielsen, Smith, |
|-----------------|-----------------------|
| NAYS:           | None                  |
| <b>ABSENT:</b>  | Petite, Harrington    |
| <b>ABSTAIN:</b> | None                  |

**THEREUPON**, Mayor Ronnie Williams, Jr., declared the Resolution passed by a vote of 3 Ayes to 0 Nays on this 9<sup>th</sup> day of November, 2022.

RŐNŇIE WILLIAMS, JR., MAYOR

#### CERTIFICATE

#### STATE OF LOUISIANA PARISH OF NATCHITOCHES

÷

I, Stacy M. McQueary, Clerk of City Council of the City of Natchitoches, State of Louisiana, do hereby certify that the above and foregoing **Resolution** is a true and correct copy of same as adopted by the City Council of the City of Natchitoches on the 9<sup>th</sup> day of November, 2022.

Given under my official signature and seal of office this 9<sup>th</sup> day of November, 2022.

clueaup ouncil

#### ADMINISTRATIVE COSTS CERTIFICATION

I certify that our local government will pay all of the administrative costs associated with the implementation of this LCDBG program; such costs will include, but not be limited to application preparation fees, audit fees, advertising and publication fees, local staff time, workshop expenses, and/or administrative consultant fees. I have marked the following box which indicates who will be responsible for administering the LCDBG program. The documentation to support this is included in this application in accordance with the instructions.

The local government will utilize an administrative consultant to administer the LCDBG Program. The proposed consultant is <u>Frye Magee , LLC</u>. Attached is a copy of the required resolution by the local government.

The local government will utilize its own staff for the purpose of administering the LCDBG Program. Attached are a resolution and a sheet containing the required documentation requested in the instructions.

Signature of Chief Elected Officia

November 9, 2022 Date

#### FEDERAL FUNDING ACCOUNTABILITY AND TRANSPARENCY ACT REPORTING

Please mark whether the following is accurate for your local government:

Did your local government receive both of the following in the most recent completed fiscal year?

- 1. 80 percent or more of your annual gross revenues in U.S. federal contracts, subcontracts, loans, grants, subgrants, and/or cooperative agreements; and
- 2. \$25,000,000 or more in annual gross revenues from U.S. federal contracts, subcontracts, loans, grants, subgrants, and/or cooperative agreements?

Yes, the above statements are accurate for my local government.

No, the above statements are not accurate for my local government.

La Signature of Chief Elected Official

<u>November 9, 2022</u> Date

#### PROOFS OF PUBLICATION

X

Attach the two required public notices and proofs of publication.

The following Resolution was introduced by Mr. Nielsen and Seconded by Mrs. Smith as follows, to – wit:

#### **RESOLUTION NO. <u>081</u> OF 2022**

#### A RESOLUTION ADDRESSING ADMINISTRATIVE ASPECTS OF THE PROPOSED FY 2023 LOUISIANA COMMUNITY DEVELOPMENT BLOCK GRANT (LCDBG) PROJECT FOR THE CITY OF NATCHITOCHES, WITH COST TO BE COVERED BY THE LCDBG PROGRAM FOR PROJECTS VALUED AT UP TO \$800,000.

WHEREAS, the FY 2023 Louisiana Community Development Block Grant program application period is now open, with a submittal deadline of November 21, 2022; and

WHEREAS, the City of Natchitoches plans to submit an application for a project that meets the LCDBG program requirements; and

WHEREAS, the City of Natchitoches requires the assistance of a grant administration consultant in order to ensure that all requirements of the LCDBG program are met; and

WHEREAS, the City distributed a Request for Proposals for grant administration services and received three responses; and

**WHEREAS**, a Proposal Review Team consisting of the City Grant Manager, City Finance Director, City Purchasing Director, and City Engineer reviewed and evaluated the proposals that were received and have recommended the selection of Frye Magee, LLC.

**NOW, THEREFORE, BE IT RESOLVED** that the City of Natchitoches has selected the consulting firm of Frye Magee, LLC to assist in the preparation of said application and the Mayor is hereby authorized to negotiate a contract for said services.

This Resolution was then presented for a vote, and the vote was recorded as follows:

AYES:Nielsen, Smith, HarringtonNAYS:NoneABSENT:Elie, PetiteABSTAIN:None

**THEREUPON**, Mayor Ronnie Williams, Jr., declared the Resolution passed by a vote of 3 Ayes to  $\underline{0}$  Nays on this 26<sup>th</sup> day of September, 2022.

onnie W Maria **RONNIE WILLIAMS, JR., MA** 

#### CERTIFICATE

#### STATE OF LOUISIANA PARISH OF NATCHITOCHES

1.6

I, Stacy M. McQueary, Clerk of City Council of the City of Natchitoches, State of Louisiana, do hereby certify that the above and foregoing **Resolution** is a true and correct copy of same as adopted by the City Council of the City of Natchitoches on the 26<sup>th</sup> day of September, 2022 given under my official signature and seal of office this 27<sup>th</sup> day of September, 2022.

Malucary



## **OBITUARIES, IN MEMORY & NEWS**

318-352-3618 obits@natchitochestimes.com **Juanice Gray** 



**JANICE 'JAN'** MAXINE **MCQUILLIN DUHON** NATCHITOCHES, LA Jan. 14, 1950-Oct. 3, 2022

"Jan" Janice McQuillin Maxine Duhon of Natchitoches took her first breath in heaven Oct. 3, 2022, following a courageous battle with cancer. She was 72.

Jan was born in Monroe to Nena and Arvel McQuillin Jan. 14, 1950. She grew up near Calvin and graduated from Calvin High School, where she became a talented musician and singer and acquired lifelong friends.

Jan was the first in her family to attend college, which was the goal of her dear daddy. She obtained а Bachelor's Degree in never went hungry Education Northwestern University in 1972. Always up for an adventure, she moved to New Iberia to teach when she and some of her classmates learned of a teacher shortage in that area of the state. Jan then moved last trip from Dyess her Louisiana to Brunei, she flew there crossing the Pacific Ocean and flew home crossing the Atlantic Ocean, ensuring she had flown completely around the world. She returned to Natchitoches and obtained a Master of Arts Degree in Education from Northwestern State University. She then moved to Lafayette and taught in Lafavette Parish schools. After retiring from teaching and moving back to Natchitoches, she worked at the Dyess Law Firm for more than 10 years. She was affectionately known as "Mrs. Jan" at the law firm, and she became friends with many of the clients and co-workers. She believed that people were never too old to go to college, and she encouraged many adults to continue their educational pursuits. She recognized the importance of lifelong learning, whether pursuing personal interests and passions or chasing professional ambitions. She achieved personal fulfillment and satisfaction in obtaining an additional Master of Science Degree in Criminal Justice from

Grambling State University, and а Private Investigator Agency License from the State Board of Private Investigator Examiners. She even went to truck driving school and obtained a Commercial Driver's License ("CDL"). She then used that CDL and drove an 18-wheeler across 43 of the 48 continental United States in less than four

months' time. Jan was a selfless mother—often making sacrifices to ensure the success of her daughters. She led by example in demonstrating that women can do anything. She could back up a horse trailer better than just about anyone, and that skill came in handy as she hauled horses and kids across the country to horse shows. She was an avid reader of all genres, and kept up with news, politics and other current events. She was an animal lover above all else. Over her lifetime, her pets included a monkey Brunei), (in an orphaned descented skunk, rabbits, horses, sheep, fish, a pig, and countless dogs and cats. A stray animal from around Jan, even if it State meant giving the animal her own food. Many of those strays ended up as beloved pets.

Jan is survived by two daughters, Desiree Dvess (Dan) and Angelique Freel state. Jan then moved (Andy), and, in her to Brunei, a country words, "three excep-located on the north tional grandchildren coast of the island of with whom she was Borneo in Southeast blessed — Drew, Asia. She lived in Asia Corinne and Jacob for approximately five Freel." She also is sur- Barbier Jr. years and taught at an vived by two step American school. On grandchildren, Chase (Sara) and Katherine Seeger (Tommy); five step great-grandchildren; three and nieces, Jennifer Pierce Boal, Stacy Pierce Joffrion and Rebecca Garrett. death by her parents, Arvel Nena and McQuillin; brother, Machen Garrett; and sister. Jacqueline Pierce. Jan will be greatly missed by all who knew and loved her. ings will help others. Many thanks to W.A., Brenda, Rebekah, James. neighbors Wayne and Sally, and the late Lisa for the friendship, encouragement and hours of conversation provided to Jan. After a private service, Jan will be buried Bethlehem in Cemetery. In lieu of flowers, the family asks that donations be made to abused women, а woman's shelter or animal shelter of your choice. The family would like to thank her caregivers and Hospice of Natchitoches. Condolences can be made to the family at www.rose-neath.com



**OLLIE ODIS 'OO (DOUBLE 0)'** JONES JR. HOUMA, LA Oct. 5, 1930-Sept. 21, 2022 Ollie Odis "00 (Double O)" Jones Jr., 91, a longtime resident of Houma, passed away Wednesday, Sept. 21, 2022. OO was born Oct. 1930, in Natchitoches.

He is preceded in death by his parents, Odis Jones Sr. and Cora Roge' Jones; brother, Jones; Roy wives, Laura Powers Jones and Elta Duet Jones; stepson. and Cade Barbier.

OO is survived by his wife, Mae Jones; Kenneth brother, Jones; children, Buck O. Jones (Jane Ellen), Elise Poplus (Ray), Jones, Clint and Gianna Cothren (William); and grandchildren, Erin Eschete, Holly Jones, Raeanna Simcoe, Poplus Brennen Poplus, Katie Jones, Jonathan Jones Jr. and Chancey Cothren; 13 greatgrandchildren; and one great-great grandchild. OO is also survived by his stepchildren, Chad Barbier and Cody Barbier (Aimee); and grandchildren Bryce, Madyson and Cade

He retired from Tennessee Gas in 1996 after 47 years working as a construction engineer. He loved family gatherings, hunting, fishing, motocross racing and telling stories from the past. Each activity brought him She is preceded in joy, as well as many memorable moments with family and friends.

### **National Newspaper Week**



St. Mary's seniors Caroline Godfrey and Clary Smiley show newspapers displayed on a school bulletin board. The articles show academic, athletic and club accomplishments. The board serves to promote student success at all grade levels and become a permanent part of the school's history. *St. Mary's photo* 



St. Mary's seniors Reaves Hogg, Adam Parker, Caroline Godfrey, Clary Smiley and Anna Peluso, from left, see the newspaper board as a chronicle of their final year of high school.

### **Natchitoches Central Beta member** places in national competition

Keara Nelson, a stu- national level included Convention included dent at Natchitoches Nelson in poetry, over 5,000 elementary Central High School, Taylor Eubanks in Beta (grades 4-5), 8,000 was recently recog- math, Caleb Weaver in junior Beta (grades 6-8) nized as a winner at history and Anna and 7,900 senior Beta the National Beta Club Catherine Coleman in (grades 9-12) students Convention this sum- science.

The

representing their



At his request, no service will be held. He chose to donate his body to science in hopes that their find-



the next decade....as we know them.

JT was listening to the radio the other day and he heard a song he wasn't familiar with...but he really got a chuckle out of the chorus.

The chorus says, "So Long! Tank full of gasfour wheels turningdown the road I'm burning- can't say I would, can't say I wouldn't, but if I don't come back, don't come

Now that's a beer drinking song if he mer in Nashville, Tenn.

Nelson competed in poetry, and in just 30 minutes, composed a poem based on a random topic. Her poem earned a winning spot at the convention as well as national recognition.

Approximately 15 NCHS Beta Club members competed during the state-level Louisiana Beta Convention. Four of those placed at the state level before advancing to nationals. Those competing at the



#### **CITY HOSTS PUBLIC HEARING TO SOLICIT PUBLIC** COMMENTS FOR THE LOUISIANA COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

The City of Natchitoches will hold a public hearing at 6 p.m. on Thursday, October 13 at the City of Natchitoches Council Chambers, located at 716 Second St. The purpose of the meeting is to obtain views on the community development needs of the City and to discuss the submission of an application for funding under the State of Louisiana FY 2023 Community Development Block Grant (LCDBG) Public Facilities Program.

The following items will be discussed at the hearing:

- The amount of funds available for proposed community development activities, which is a maximum grant amount of \$1,600,000 for municipalities with a population more than 12,000;
- The range of activities available that may be undertaken under the LCDBG Public Facilities includes the following:
  - Reconstruction of previously paved streets.
  - Rehabilitation of previously paved streets.
  - New Construction (paving of aggregate surfaced streets or other unpaved streets).
- The estimated amount of funds proposed to be used for activities that will benefit persons of low and moderate incomes is \$800,000.
- The plans of the City for minimizing displaced persons as a result of activities assisted with such funds and the benefits to be provided by the City to persons actually displaced as a result of such activities; and,

The City's past performance on LCDBG projects funded by the State of Louisiana. All residents, particularly low and moderate income persons and residents of blighted areas of the City are encouraged to attend this meeting. Accommodations will be made for persons with disabilities and non-English speaking individuals provided that three-day notice of such is received by the City. Those citizens unable to attend this hearing may submit their views and proposals until October 20, 2022 in writing to:

**City of Natchitoches** 

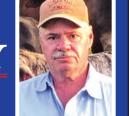
700 Second St. Natchitoches, LA 71457 Attn: Mayor Ronnie Williams, Jr. For more information, contact the Mayor's Office at (318) 352-2772.

looking. ever heard one.

HUEY **OGLESB DISTRICT** #7 **School Board Member** 

**Education • Family • Community** 

**Elect #61** 



National schools.

#### LOUISIANA COMMUNITY DEVELOPMENT BLOCK GRANT PUBLIC FACILITIES GRANT APPLICATION AVAILABLE FOR VIEWING

The City of Natchitoches announces the FY2023 LCDBG Public Facilities Program grant application is available for viewing at Natchitoches City Hall, 700 Second St. from 7:30 a.m. – 4:30 p.m. Monday-Thursday and 7:30 a.m. - Noon on Friday. The application is also available for viewing on the City's website at www.natchitochesla.gov. The City is seeking public comments on the project, which will serve to rehabilitate neighborhood streets in four targeted low income areas. The streets identified for repair include Brahma Drive, J.C. Deblieux Drive, Myrtle Drive, Ouida Drive and Virginia Avenue. The total cost of the project is \$1.1 Million. Residents are encouraged to provide written comments on the project by emailing ngray@natchitochesla.gov or by mail at the address below until Saturday, Nov. 19. All resident feedback is appreciated. **City of Natchitoches** 700 Second St. Natchitoches, LA 71457 Attn: Mayor Ronnie Williams, Jr. The grant application will be submitted on Monday, November 21, 2022. For more information, contact the Mayor's Office at (318) 352-2772.

#### LOUISIANA CDBG PROGRAM

#### STATEMENT OF ASSURANCES

This applicant hereby assures and certifies that:

- 1. It possesses legal authority to apply for the grant and to execute the proposed program.
- 2. Its governing body has duly adopted or passed as an official act a resolution, motion, or similar action authorizing the filing of the application, including all understandings and assurances contained therein, and directing and authorizing the person identified as the official representative of the applicant to act in connection with the application and to provide such additional information as may be required.
- 3. It has facilitated citizen participation (in accordance with 42 U.S.C. 5304[a]) by:
  - a. Providing adequate notices that provide the information specified on the Office of Community Development's website.
  - b. Holding a hearing to obtain citizens' views on housing and community development needs and to provide citizens with the information specified on the Office of Community Development's website.
- 4. It has adopted a detailed written citizen participation plan that:
  - a. Provides for and encourages citizen participation, with particular emphasis on participation by persons of low and moderate income who are residents of slum and blighted areas and of areas in which funds are proposed to be used;
  - b. Provides citizens with reasonable and timely access to local meetings, information, and records relating to the State's proposed method of distribution, as required by regulations of the Secretary, and relating to the actual use of funds under Title I of the Housing and Community Development Act of 1974, as amended, and the unit of local government's proposed and actual use of CDBG funds;
  - c. Provides for technical assistance to groups representative of persons of low and moderate income that request such assistance in developing proposals with the level and type of assistance to be determined by the grantee;
  - d. Provides for public hearings to obtain citizen views and to respond to proposals and questions at all stages of the community development program, including at least the development of needs, the review of proposed activities, and review of program performance, which hearings shall be held after adequate notice, at times and locations convenient to potential or actual beneficiaries, and with accommodations for the disabled;
  - e. Provides for a timely written answer to written complaints and grievances, within fifteen working days where practicable, and;

- f. Identifies how the needs of non-English speaking residents will be met in the case of public hearings where a significant number of non-English speaking residents can be reasonably expected to participate.
- 5. Its chief executive officer, chief elected official, or other officer of applicant approved by the State will consent to assume the status of a responsible entity as defined by 24 CFR 58.2(a)(7) in compliance with the National Environmental Policy Act of 1969 insofar as the provisions of such Act apply to the Louisiana Community Development Block Grant Program.
- 6. The applicant's Community Development Block Grant program has been developed so as to give maximum feasible priority to activities that will benefit low and moderate income households, will aid in the prevention or elimination of slums or blight, or meet community development needs having a particular urgency.
- 7. It will comply with the regulations of 2 CFR Part 200, the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards.
  - a. That it will conduct all procurement activities utilizing Federal funds in a manner consistent with the procurement requirements of 2 CFR 200.318-326. In particular it assures that it will exclude from competition any contractor or vendor who assists the applicant in the development or drafting of specifications or scopes of work for such solicitations or any other actions that would confer an unfair competitive advantage in accordance with the requirements of 2 CFR 200.319(a).
  - b. That it has the ability to comply with the Financial Management requirements in Subpart D, the Cost Principles requirements in Subpart E and the Audit requirements in Subpart F. In particular it assures it will be responsible for the preparation of appropriate financial statements in accordance with the requirements of 2 CFR 200.508.
- 8. It will require every building or facility (other than a privately owned residential structure) designed, constructed, or altered with funds provided under this part to comply with the requirements of the Architectural Barriers Act of 1968 (42 U.S.C. 4151-4157) and the Americans with Disabilities Act (42 U.S.C. 12131; 47 U.S.C. 155, 201, 218 and 225).
- 9. It will comply with:
  - a. Title VI of the Civil Rights Acts of 1964 (Pub. L. 88-252) (42 U.S.C. 2000d) as amended, and the regulations issued pursuant thereto (24 CFR Part 1), which provides that no person in the United States shall on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the applicant receives federal financial assistance and will immediately take any measures necessary to effectuate this assurance. If any real property or structure thereon is provided or improved with the aid of federal financial assistance extended to the applicant, this assurance shall obligate the applicant, or in the case of any transfer of such property, any transferee, for the period during which the property or structure is used for another purpose involving the provision of similar services or benefits.
  - b. The Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations (24 CFR Subtitle B, Subchapter A). And further it will comply with section 104(b)(2) of Housing

and Community Development Act of 1974, as amended, administering all programs and activities relating to housing and community development in a manner to affirmatively further fair housing.

- c. Section 109 of the Housing and Community Development Act of 1974, and the regulations issued pursuant thereto (24 CFR Part 570.602), which provides that no person in the United States shall, on the grounds of race, color, national origin, or sex, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under, any program or activity funded in whole or in part with funds provided under this Part. Section 109 further prohibits discrimination to an otherwise qualified individual with handicap as provided under Section 504 of the Rehabilitation Act of 1973, as amended, and prohibits discrimination based on age as provided under the Age Discrimination Act of 1975. The policies and procedures necessary to ensure enforcement of section 109 are codified in 24 CFR part 6.
- 10. It will comply with Section 3 of the Housing and Urban Development Act of 1968 (24 CFR part 135), as amended, requiring that to the greatest extent feasible opportunities for training and employment be given to lower-income residents of the project area and contracts for work in connection with the project be awarded to eligible Section 3 business concerns.
- 11. It will:
  - a. To the greatest extent practicable under State law, comply with the acquisition and relocation requirements Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, and will comply with the HUD implementing regulations at 24 CFR Part 42 the DOT implementing regulations at 49 CFR 24; and
  - b. Follow a residential anti-displacement and relocation assistance plan and it will comply with the acquisition and relocation requirements in connection with any activity assisted with funding under the CDBG program; and
  - c. Minimize displacement of persons as a result of activities assisted with such LCDBG funds.
- 12. It will provide access to (1) the State, Representatives of HUD, the Inspector General, and the General Accounting Office shall have access to all books, accounts, records, reports, files, and other papers, or property pertaining to the administration, receipt and use of CDBG funds and necessary to facilitate such reviews and audits, and (2) It shall provide citizens with reasonable access to records regarding the past use of CDBG funds and ensure that units of general local government provide citizens with reasonable access to records regarding the past use of CDBG funds and ensure that units of general local government provide citizens with reasonable access to records regarding the past use of CDBG funds consistent with State or local requirements concerning the privacy of personal records.
- 13. It will not attempt to recover any capital costs for public improvements financed in whole or in part with LCDBG funds, through assessments against properties owned and occupied by low and moderate income persons including any fees charged or assessed made as a condition of obtaining access to such public improvements.
- 14. It will, as necessary, devise, adopt and carry out procedures with respect to CDBG assistance that fulfill the objectives and requirements of the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. 4821-4846), the Residential Lead-Based Paint Hazard Reduction Act of 1992 (42 U.S.C.

4851-4856), and implementing regulations at 24 CFR Part 35, subparts A, B, J, K, and R of this title.

- 15. It has determined that the proposed activity will meet the identified community development needs of its jurisdiction and will carry out its proposed activity in a manner that will significantly benefit the residents of its jurisdiction. Any CDBG expenditures that serve beneficiaries outside the jurisdiction will not be unreasonably disproportionate to the benefits to its residents.
- 16. It will adopt and enforce a policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individual engaged in non-violent Civil Rights demonstrations in accordance with 42 U.S.C. 5304 (l).
- 17. It certifies that no federally appropriated funds will be paid for any lobbying purposes regardless of the level of government.

Signing these assurances means that the municipality/parish agrees to implement its program in accordance with these provisions. Applicant further acknowledges in addition to the previous cited provisions that if it is awarded funds it will be responsible for compliance and enforcement of applicable Federal laws (42 U.S.C. 5301-5320) and regulations (24 CFR Part 570) including the Subpart K requirements (24 CFR 570.601-614) of the Community Development Block Grant program and such provisions for the proper administration of the program made by this Office of Community Development, Division of Administration as allowed by 24 CFR 570.480(f).

Failure to comply can result in serious audit and/or monitoring findings that require repayment of funds to the State or expending municipality/parish funds to correct deficiencies. A training session will be held to describe these requirements to all funded applicants. Municipality/parish staff attendance will be mandatory. Failure to attend this session, as required, will result in a monetary penalty assessed against the municipality/parish.

00

SIGNATURE OF CHIEF ELECTED OFFICIAL

RONNIE WILLIAMS, JR./MAYOR

TYPED/NAME AND TITLE OF CHIEF ELECTED OFFICIAL

November 9, 2022

DATE

| Applicant/Recipient Information   |   |                             | ment and detailed instr  |   |
|---|---|-----------------------------|--|---|
| Applicant/Recipient Information   | In                                      | dicate whet                 | her this is an Initial Report  |   |
| <ol> <li>Applicant/Recipient Name, Address, and Phone (include are<br/>City of Natchitoches, 700 Second St., Natchitoche</li> </ol>   | a code):<br>s, LA 7145                  | 57, 318-35                  | 2-2772   | <ol> <li>Social Security Number or<br/>Employer ID Number:<br/>72-6000931</li> </ol>  |
| 3. HUD Program Name   |   |                             |  | 4. Amount of HUD Assistance   |
| FY2023 LCDBG Public Facilities Program  |   |                             |  | Requested/Received<br>\$1,192,566   |
| . State the name and location (street address, City and State)<br>Brahma Drive, JC Deblieux Drive, Myrtle Drive, Ou   | of the projec<br>uida Drive,            | t or activity:<br>Natchitoc | hes, LA 71457  |   |
| <ul> <li>Part I Threshold Determinations</li> <li>Are you applying for assistance for a specific project or activit terms do not include formula grants, such as public housing of subsidy or CDBG block grants. (For further information see 2 4.3).</li> <li>Yes  No</li> </ul> | operating                               | jurisdict<br>this app       | tion of the Department (HUD)<br>plication, in excess of \$200,00<br>)? For further information, so | to receive assistance within the<br>, involving the project or activity in<br>0 during this fiscal year (Oct. 1 -<br>ee 24 CFR Sec. 4.9 |
| you answered "No" to either question 1 or 2, Sto<br>fowever, you must sign the certification at the end<br>Part II Other Government Assistance Provi  | d of the rep<br>ided or R               | ort.<br>equested            | d / Expected Source  | s and Use of Funds.   |
| uch assistance includes, but is not limited to, any grant   |   |                             |  |   |
| epartment/State/Local Agency Name and Address   | Type of Ass                             | sistance                    | Amount<br>Requested/Provided   | Expected Uses of the Funds  |
| D-LGA CDBG-CV1201 N. 3rd St. Baton Rouge  | Grant                                   | _                           | 400,000  | Richardson Park Rehab   |
| Note: Use Additional pages if necessary.)   |   |                             |  |   |
| Part III Interested Parties. You must disclose:<br>. All developers, contractors, or consultants involved in the app<br>project or activity and<br>. any other person who has a financial interest in the project or<br>assistance (whichever is lower).                          | activity for w                          |                             |  |   |
| Iphabetical list of all persons with a reportable financial interes   | t Social S                              | ecurity No.<br>oyee ID No.  | Type of Participation in   | Financial Interest in   |
| n the project or activity (For individuals, give the last name first)   | ULTIPIC                                 | yee ID No.                  | Project/Activity   | Project/Activity (\$ and %)   |
| n the project or activity (For individuals, give the last name first)<br>ye Magee, LLC  | 20-8928                                 | and the second              | Grant administration   | Project/Activity (\$ and %)<br>\$52,500 and 4.4%  |
| n the project or activity (For individuals, give the last name first)   | 20-8928<br>you may be<br>materially via | subject to civ              | Grant administration   | \$52,500 and 4.4%   |

Public reporting burden for this collection of information is estimated to average 2.0 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not conduct or sponsor, and a person is not required to respond to, a collection information unless that collection displays a valid OMB control number.

**Privacy Act Statement.** Except for Social Security Numbers (SSNs) and Employer Identification Numbers (EINs), the Department of Housing and Urban Development (HUD) is authorized to collect all the information required by this form under section 102 of the Department of Housing and Urban Development Reform Act of 1989, 42 U.S.C. 3531. Disclosure of SSNs and EINs is voluntary. HUD is authorized to collect this information under the Housing and Community Development Act of 1987 42 U.S.C.3543 (a). The SSN or EIN is used as a unique identifier. The information you provide will enable HUD to carry out its responsibilities under Sections 102(b), (c), and (d) of the Department of Housing and Urban Development Reform Act of 1989, Pub. L. 101-235, approved December 15, 1989. These provisions will help ensure greater accountability and integrity in the provision of certain types of assistance administered by HUD. They will also help ensure that HUD assistance for a specific housing project under Section 102(d) is not more than is necessary to make the project feasible after taking account of other government assistance. HUD will make available to the public all applicant disclosure reports for five years in the case of applications for competitive assistance, and for generally three years. All reports, both initial reports and update reports, will be made available along with the disclosure reports, but in no case for a period generally less than three years. All reports, both initial reports and update reports, will be made available in accordance with the Freedom of Information Act (5 U.S.C. §552) and HUD's implementing regulations at 24 CFR Part 15. HUD will use the information in evaluating individual assistance applications and in performing internal administrative analyses to assist in the management of specific HUD programs. The information will also be used in making the determination under Section 102(d) whether HUD assistance for a specific housing project is more than is necessary to make the project feasible

imposition of the administrative and civil money penalties specified under 24 CFR §4.38.

Note: This form only covers assistance made available by the Department. States and units of general local government that carry out responsibilities under Sections 102(b) and (c) of the Reform Act must develop their own procedures for complying with the Act.

#### Instructions

#### Overview.

- A. Coverage. You must complete this report if:
  - (1) You are applying for assistance from HUD for a specific project or activity and you have received, or expect to receive, assistance from HUD in excess of \$200,000 during the during the fiscal year;
  - (2) You are updating a prior report as discussed below; or
  - (3) You are submitting an application for assistance to an entity other than HUD, a State or local government if the application is required by statute or regulation to be submitted to HUD for approval or for any other purpose.
- B. Update reports (filed by "Recipients" of HUD Assistance): General. All recipients of covered assistance must submit update reports to the Department to reflect substantial changes to the initial applicant disclosure reports.

#### Line-by-Line Instructions.

#### Applicant/Recipient Information.

All applicants for HUD competitive assistance, must complete the information required in blocks 1-5 of form HUD-2880:

- Enter the full name, address, city, State, zip code, and telephone number (including area code) of the applicant/recipient. Where the applicant/recipient is an individual, the last name, first name, and middle initial must be entered.
- Entry of the applicant/recipient's SSN or EIN, as appropriate, is optional.
- Applicants enter the HUD program name under which the assistance is being requested.
- 4. Applicants enter the amount of HUD assistance that is being requested. Recipients enter the amount of HUD assistance that has been provided and to which the update report relates. The amounts are those stated in the application or award documentation. NOTE: In the case of assistance that is provided pursuant to contract over a period of time (such as project-based assistance under section 8 of the United States Housing Act of 1937), the amount of assistance to be reported includes all amounts that are to be provided over the term of the contract, irrespective of when they are to be received.
- 5. Applicants enter the name and full address of the project or activity for which the HUD assistance is sought. Recipients enter the name and full address of the HUD-assisted project or activity to which the update report relates. The most appropriate government identifying number must be used (e.g., RFP No.; IFB No.; grant announcement No.; or contract, grant, or loan No.) Include prefixes.

Part I. Threshold Determinations - Applicants Only

Part I contains information to help the applicant determine whether the remainder of the form must be completed. Recipients filing Update Reports should not complete this Part.

If the answer to *either* questions 1 or 2 is No, the applicant need not complete Parts II and III of the report, but must sign the certification at the end of the form.

### Part II. Other Government Assistance and Expected Sources and Uses of Funds.

A. Other Government Assistance. This Part is to be completed by both applicants and recipients for assistance and recipients filing update reports. Applicants and recipients must report any other government assistance involved in the project or activity for which assistance is sought. Applicants and recipients must report any other government assistance involved in the project or activity. Other government assistance is defined in note 4 on the last page. For purposes of this definition, other government assistance is expected to be made available if, based on an assessment of all the circumstances involved, there are reasonable grounds to anticipate that the assistance will be forthcoming.

Both applicant and recipient disclosures must include all other government assistance involved with the HUD assistance, as well as any other government assistance that was made available before the request, but that has continuing vitality at the time of the request. Examples of this latter category include tax credits that provide for a number of years of tax benefits, and grant assistance that continues to benefit the project at the time of the assistance request.

The following information must be provided:

- 1. Enter the name and address, city, State, and zip code of the government agency making the assistance available.
- 2. State the type of other government assistance (e.g., loan, grant, loan insurance).
- Enter the dollar amount of the other government assistance that is, or is expected to be, made available with respect to the project or activities for which the HUD assistance is sought (applicants) or has been provided (recipients).
- 4. Uses of funds. Each reportable use of funds must clearly identify the purpose to which they are to be put. Reasonable aggregations may be used, such as "total structure" to include a number of structural costs, such as roof, elevators, exterior masonry, etc.
- B. Non-Government Assistance. Note that the applicant and recipient disclosure report must specify all expected sources and uses of funds both from HUD and any other source - that have been or are to be, made available for the project or activity. Non-government sources of

funds typically include (but are not limited to) foundations and private contributors.

#### Part III. Interested Parties.

This Part is to be completed by both applicants and recipients filing update reports. Applicants must provide information on:

- All developers, contractors, or consultants involved in the application for the assistance or in the planning, development, or implementation of the project or activity and
- any other person who has a financial interest in the project or activity for which the assistance is sought that exceeds \$50,000 or 10 percent of the assistance (whichever is lower).

**Note:** A financial interest means any financial involvement in the project or activity, including (but not limited to) situations in which an individual or entity has an equity interest in the project or activity, shares in any profit on resale or any distribution of surplus cash or other assets of the project or activity, or receives compensation for any goods or services provided in connection with the project or activity. Residency of an individual in housing for which assistance is being sought is not, by itself, considered a covered financial interest.

The information required below must be provided.

- 1. Enter the full names and addresses. If the person is an entity, the listing must include the full name and address of the entity as well as the CEO. Please list all names alphabetically.
- Entry of the Social Security Number (SSN) or Employee Identification Number (EIN), as appropriate, for each person listed is optional.
- Enter the type of participation in the project or activity for each person listed: i.e., the person's specific role in the project (e.g., contractor, consultant, planner, investor).
- 4. Enter the financial interest in the project or activity for each person listed. The interest must be expressed both as a dollar amount and as a percentage of the amount of the HUD assistance involved.

Note that if any of the source/use information required by this report has been provided elsewhere in this application package, the applicant need

not repeat the information, but need only refer to the form and location to incorporate it into this report. (It is likely that some of the information required by this report has been provided on SF 424A, and on various budget forms accompanying the application.) If this report requires information beyond that provided elsewhere in the application package, the applicant must include in this report all the additional information required.

Recipients must submit an update report for any change in previously disclosed sources and uses of funds as provided in Section I.D.5., above. Notes:

- 1. All citations are to 24 CFR Part 4, which was published in the Federal Register. [April 1, 1996, at 63 Fed. Reg. 14448.]
- 2. Assistance means any contract, grant, loan, cooperative agreement, or other form of assistance, including the insurance or guarantee of a loan or mortgage, that is provided with respect to a specific project or activity under a program administered by the Department. The term does not include contracts, such as procurements contracts, that are subject to the Fed. Acquisition Regulation (FAR) (48 CFR Chapter 1).
- See 24 CFR §4.9 for detailed guidance on how the threshold is calculated.
- 4. "Other government assistance" is defined to include any loan, grant, guarantee, insurance, payment, rebate, subsidy, credit, tax benefit, or any other form of direct or indirect assistance from the Federal government (other than that requested from HUD in the application), a State, or a unit of general local government, or any agency or instrumentality thereof, that is, or is expected to be made, available with respect to the project or activities for which the assistance is sought.
- 5. For the purpose of this form and 24 CFR Part 4, "person" means an individual (including a consultant, lobbyist, or lawyer); corporation; company; association; authority; firm; partnership; society; State, unit of general local government, or other government entity, or agency thereof (including a public housing agency); Indian tribe; and any other organization or group of people.

| STREET NAME  | PROPOSED WORK  | NO. OF<br>HOMES | WIDTH<br>(FT.)* | LENGTH<br>(FT.)* | SURFACE AREA<br>(SQ.FT.) | PSR | ESTIMATED<br>CONSTRUCTION<br>COST |
|--------------|----------------|-----------------|-----------------|------------------|--------------------------|-----|-----------------------------------|
|              |                |                 |                 |                  |                          |     |                                   |
| Brahma Drive | Reconstruction |                 | 22              | 1,373            | 30,206                   | 2.2 | \$268,493                         |
|              |                |                 |                 |                  |                          |     |                                   |
|              |                |                 |                 |                  |                          |     |                                   |
|              |                |                 |                 |                  |                          |     |                                   |
|              |                |                 |                 |                  |                          |     |                                   |
|              |                |                 |                 |                  |                          |     |                                   |
|              |                |                 |                 |                  |                          |     |                                   |
|              |                |                 |                 |                  |                          |     |                                   |
|              |                |                 |                 |                  |                          |     |                                   |
|              |                |                 |                 |                  |                          |     |                                   |
|              |                |                 |                 |                  |                          |     |                                   |
| TOTALS       |                |                 |                 |                  | 30,206                   |     | \$268,493                         |

| STREET NAME         | PROPOSED WORK  | NO. OF<br>HOMES | WIDTH<br>(FT.)* | LENGTH<br>(FT.)* | SURFACE AREA<br>(SQ.FT.) | PSR | ESTIMATED<br>CONSTRUCTION<br>COST |
|---------------------|----------------|-----------------|-----------------|------------------|--------------------------|-----|-----------------------------------|
|                     |                |                 |                 |                  |                          |     |                                   |
| J.C. Debliuex Drive | Rehabilitation |                 | 22              | 1,530            | 33,660                   | 1.8 | \$296,725                         |
|                     |                |                 |                 |                  |                          |     |                                   |
|                     |                |                 |                 |                  |                          |     |                                   |
|                     |                |                 |                 |                  |                          |     |                                   |
|                     |                |                 |                 |                  |                          |     |                                   |
|                     |                |                 |                 |                  |                          |     |                                   |
|                     |                |                 |                 |                  |                          |     |                                   |
|                     |                |                 |                 |                  |                          |     |                                   |
|                     |                |                 |                 |                  |                          |     |                                   |
|                     |                |                 |                 |                  |                          |     |                                   |
|                     |                |                 |                 |                  |                          |     |                                   |
| TOTALS              |                |                 |                 |                  | 33,660                   |     | \$296,725                         |

| STREET NAME     | PROPOSED WORK  | NO. OF<br>HOMES | WIDTH<br>(FT.)* | LENGTH<br>(FT.)* | SURFACE AREA<br>(SQ.FT.) | PSR | ESTIMATED<br>CONSTRUCTION<br>COST |
|-----------------|----------------|-----------------|-----------------|------------------|--------------------------|-----|-----------------------------------|
|                 |                |                 |                 |                  |                          |     |                                   |
| Myrtle Drive    | Reconstruction |                 | 22              | 1,406            | 30,932                   | 2.2 | \$274,161                         |
|                 |                |                 |                 |                  |                          |     |                                   |
| Virginia Avenue | Rehabilitation |                 | 22              | 395              | 8,690                    | 2.5 | \$60,368                          |
|                 |                |                 |                 |                  |                          |     |                                   |
|                 |                |                 |                 |                  |                          |     |                                   |
|                 |                |                 |                 |                  |                          |     |                                   |
|                 |                |                 |                 |                  |                          |     |                                   |
|                 |                |                 |                 |                  |                          |     |                                   |
|                 |                |                 |                 |                  |                          |     |                                   |
|                 |                |                 |                 |                  |                          |     |                                   |
|                 |                |                 |                 |                  |                          |     |                                   |
| TOTALS          |                |                 | ·<br>·          |                  | 39,622                   |     | \$334,529                         |

i

| STREET NAME | PROPOSED WORK  | NO. OF<br>HOMES | WIDTH<br>(FT.)* | LENGTH<br>(FT.)* | SURFACE AREA<br>(SQ.FT.) | PSR | ESTIMATED<br>CONSTRUCTION<br>COST |
|-------------|----------------|-----------------|-----------------|------------------|--------------------------|-----|-----------------------------------|
|             |                |                 |                 |                  |                          |     |                                   |
| Ouida Drive | Reconstruction |                 | 38.743 Av.      | 525              | 20,340                   | 1.5 | \$242,819                         |
|             |                |                 |                 |                  |                          |     |                                   |
|             |                |                 |                 |                  |                          |     |                                   |
|             |                |                 |                 |                  |                          |     |                                   |
|             |                |                 |                 |                  |                          |     |                                   |
|             |                |                 |                 |                  |                          |     |                                   |
|             |                |                 |                 |                  |                          |     |                                   |
|             |                |                 |                 |                  |                          |     |                                   |
|             |                |                 |                 |                  |                          |     |                                   |
|             |                |                 |                 |                  |                          |     |                                   |
|             |                |                 |                 |                  |                          |     |                                   |
| TOTALS      |                |                 |                 |                  | 20,340                   |     | \$242,819                         |

#### <u>Guide for Residential Antidisplacement and Relocation Assistance</u> <u>Plan under Section 104(d) of the Housing and Community</u> <u>Development Act of 1974, as Amended</u>

Consistent with the goals and objectives of activities assisted under the Housing and Community Development Act of 1974, the City of Natchitoches will take the following steps to minimize the displacement of persons from their homes.

- 1. All public facilities projects (water, sewer, gas, et cetera) will be designed so that there will be no displacement of any residences or businesses;
- 2. No homes will be demolished that can be rehabilitated;
- 3. There will be no displacement of any residential or business occupants on LCDBG projects.

If displacement does occur, then the following requirements apply:

In the event the activities of this program shall result in displacement of any person(s), the (jurisdiction) shall provide the displaced person(s) as defined by 24 CFR 570.606(b)(2)(i) with relocation assistance at the levels described in, and in accordance with the requirements of 49 CFR part 24. The contact person for antidisplacement in the City of Natchitoches is Stacy McQueary who can be reached at 700 Second St., Natchitoches, LA 71457 or 318-352-2772.

All replacement housing will be provided within three years of the commencement of the demolition or rehabilitation relating to conversion. Before obligating or expending funds that will directly result in such demolition or conversion, the City of Natchitoches will make public and submit to the State the following information in writing:

- 1. A description of the proposed assisted activity;
- 2. The general location on a map and approximate number of dwelling units by size (number of bedrooms) that will be demolished or converted to a use other than as low/moderate income dwelling units as a direct result of the assisted activity;
- 3. A time schedule for the commencement and completion of the demolition or conversion;
- 4. The general location on a map and approximate number of dwelling units by size (number of bedrooms) that will be provided as replacement dwelling units;
- 5. The source of funding and a time schedule for the provision of replacement dwelling units; and
- 6. The basis for concluding that each replacement dwelling unit will remain a low/moderate income dwelling unit for at least ten years from the date of initial occupancy.

The City of Natchitoches will provide relocation assistance, as described in 570.606(b)(2), to each low/moderate income household displaced by the demolition of housing or by the conversion of a low/moderate income dwelling to another use as a direct result of assisted activities.